



**CITY OF LACEY**  
Community & Economic Development Department  
420 College Street SE  
Lacey, WA 98503  
(360) 491-5642

**OFFICIAL USE ONLY**

Case Number: \_\_\_\_\_

Date Received: \_\_\_\_\_

By: \_\_\_\_\_

Related Case Numbers:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**COMPREHENSIVE PLAN  
AMENDMENT GENERAL  
APPLICATION**

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**OWNER NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**APPLICANT NAME: \*** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**ADDRESS OF PROPOSAL:** \_\_\_\_\_

\* The applicant is the person whom staff will contact regarding the application, and to whom all notices, and reports shall be sent, unless otherwise stipulated by the applicant.

**GENERAL DESCRIPTION OF PROPOSAL**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**GENERAL LOCATION OF PROJECT** (Give street address or, if vacant, indicate lot(s), block and subdivision; or tax lot number, access street, and nearest intersection.) \_\_\_\_\_

**SECTION:** \_\_\_\_\_ **TOWNSHIP:** \_\_\_\_\_ **RANGE:** \_\_\_\_\_

**ASSESSOR'S TAX PARCEL NUMBER:** \_\_\_\_\_

**FULL LEGAL DESCRIPTION OF SUBJECT PROPERTY** (attach additional sheet if necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMPREHENSIVE PLAN, ZONING, AND LAND USE ISSUES**

**CURRENT ZONE CLASSIFICATION:** \_\_\_\_\_

**COMPREHENSIVE DESIGNATION:** \_\_\_\_\_

**CURRENT LAND USE AND IMPROVEMENTS:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PAST LAND USE OR HISTORY:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**CURRENT COMPREHENSIVE PLAN LANGUAGE** (if applicable): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**REQUESTED NEW COMPREHENSIVE PLAN LANGUAGE** (if applicable): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DOES THE PROPOSED AMENDMENT AFFECT BOTH THE CITY AND THURSTON COUNTY?  
(PLEASE EXPLAIN):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WAS THIS ISSUE, OR PROPERTY AND ITS DESIGNATION, DISCUSSED DURING THE COMPREHENSIVE  
PLAN DEVELOPMENT, REVIEW, AND ADOPTION PROCESS? IF SO, PLEASE EXPLAIN:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IS THE PRESENT COMPREHENSIVE PLAN LANGUAGE, OR DESIGNATION AND ITS RELATED ZONING,  
THE RESULT OF A MISTAKE? WHAT KIND OF MISTAKE (i.e., mapping, typographic)? PLEASE EXPLAIN:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF THE AMENDMENT IS A MAP AMENDMENT, HOW MANY ACRES OF DEVELOPED AND  
UNDEVELOPED PROPERTY IN THE LACEY GROWTH AREA ALREADY EXIST IN THIS DESIGNATION?  
DEVELOPED: \_\_\_\_\_ UNDEVELOPED: \_\_\_\_\_**

**HOW WILL THE AMENDMENT CHANGE THIS?** \_\_\_\_\_  
\_\_\_\_\_

**IS THERE A DEMONSTRATED NEED FOR THIS CHANGE AND IS IT A WISE ALLOCATION OF LAND  
RESOURCES? PLEASE EXPLAIN:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EXPLAIN THE NEED FOR CHANGE AND HOW THE AMENDMENT IS CONSISTENT WITH THE FOLLOWING:**

- **State Growth Management Act (GMA):** \_\_\_\_\_  
\_\_\_\_\_
- **County-Wide Planning Policies (CWPP):** \_\_\_\_\_  
\_\_\_\_\_
- **Lacey Comprehensive Plan:** \_\_\_\_\_  
\_\_\_\_\_
- **Regional Transportation Plan (RTP):** \_\_\_\_\_  
\_\_\_\_\_
- **Other Applicable City Plans or Documents:** \_\_\_\_\_  
\_\_\_\_\_
- **Neighboring Jurisdictions' Comprehensive Plan (where your proposal affects multiple jurisdictions,  
for example; Olympia or Tumwater).** \_\_\_\_\_  
\_\_\_\_\_

**UTILITIES AND ROADS**

**WATER SUPPLY** (name of utility if applicable): \_\_\_\_\_

EXISTING       PROPOSED

**SEWAGE DISPOSAL** (name of utility if applicable): \_\_\_\_\_

EXISTING       PROPOSED

**ACCESS** (name of street(s) from which access will be gained): \_\_\_\_\_

**SUPPLEMENTAL INFORMATION**

**THIS APPLICATION MUST BE ACCOMPANIED BY THE FOLLOWING INFORMATION:**

- 1- A complete list of all property owners and addresses as listed of the Thurston County Assessor within a 300-foot radius of the external boundaries of the subject property.
- 2- A site plan drawing or drawings at a scale of not less than one inch for each two hundred feet which shall include or show:
  - a. The boundaries of the property;
  - b. Size of property impacted by amendment;
  - c. Location of existing natural features, such as trees, streams, or lake frontages.
- 3- Environmental checklist.
- 4- Supplemental information and/or special reports may be required including:
  - a. Environmental sensitive areas and issues;
  - b. Traffic impacts;
  - c. Other.

**INITIATED BY:**

Planning Commission. Date of Initiation: \_\_\_\_\_

City Council. Date of Initiation: \_\_\_\_\_

Property owners as follows:

**I (We) understand and agree with the above explained need for the map change and are current owners of the property within the City of Lacey.**

_____ Signature	_____ Printed Name
ADDRESS: _____	

_____ Signature	_____ Printed Name
ADDRESS: _____	

_____ Signature	_____ Printed Name
ADDRESS: _____	

_____ Signature	_____ Printed Name
ADDRESS: _____	

# **ADJACENT PROPERTY OWNERS LIST**

**PLEASE SUBMIT AN ADJACENT PROPERTY OWNERS MAILING LIST**

**Include all property owners within 300 feet of exterior boundary  
of the property involved.**

**Addresses are to be obtained from:**

**Office of County Assessor, Bldg #1, First Floor. Phone: 786-5410**

**\* \* \* Please be sure to also include the mailing information for the:  
OWNER, APPLICANT, ENGINEER/ARCHITECT & REPRESENTATIVE.**

**SEE EXAMPLE BELOW**

<p>SAMPLE Joe Jones PO Box 1900 Lacey, WA. 98503</p>
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