

## CITY OF LACEY Community and Fronomic Developmen

Community and Economic Development Department 420 College Street SE Lacey, WA 98503 (360) 491-5642

## CASH OR CHECK ONLY PLEASE

## MANUFACTURED HOME PLACEMENT PERMIT APPLICATION

NOTE: THIS APPLICATION MUST BE ACCOMPANIED BY TWO FULLY DIMENSIONED PLOT PLANS SHOWING THE NUMBER OF FEET BETWEEN THE NEW HOME AND EXISTING BUILDINGS ON EITHER SIDE, AND DISTANCE TO PROPERTY LINES AND PARK ROADWAY.

| Type of Permits (check one):  | ( ) Building | ( ) Plumbing | ( ) Electrical  |        |
|---|--------------|--------------|-----------------|--------|
| Project Address   |              |              | Parcel Number _ |        |
| Mobile Home Park  |              |              | Space Numl      | oer    |
| Mobile Home Information   | Make         | Model        |                 | Value  |
|   | Size         | Year _       |                 |        |
| Owner   |              |              | Phone Number    |        |
| Address   |              | City         | State           | Zip    |
| Contact Person  |              |              | _ Phone Number  |        |
| Cell Phone  | Fax Numbe    | r            | E-mail          |        |
| Address   |              | City         | State           | Zip    |
| Contractor  |              | Pho          | one             | Fax    |
| Address   | City         | State        | Zip             | E-mail |
| Contractor's License Number   |              | Expiration   | City Bus. F     | Reg    |
| Plumb Contractor  |              | Phor         | ne              | Fax    |
| Address   | City         | State        | Zip             | E-mail |
| Contractor's License Number   |              | Expiration   | City Bus. F     | Reg    |
| Elec Contractor   |              | Phone        |                 | Fax    |
| Address   | City         | State        | Zip             | E-mail |
| Contractor's License Number   |              | Expiration   | City Bus. F     | Reg    |
| I hereby certify that the above inforr<br>described property will be in accorda |              |              |                 | 3      |
| Applicant's Sigr  |              |              | Date            |        |
|   |              |              |                 |        |

Print Applicant's Name