



*Shaping
our community
together*

420 College Street SE
Lacey, WA 98503
360-491-5642

COMMUNITY DEVELOPMENT DEPARTMENT PRESUBMISSION CONFERENCE AGENDA

THE FOLLOWING PROJECTS WILL BE CONSIDERED AT CITY HALL,
420 COLLEGE STREET SE.

MEETING DATE: **Wednesday, January 8, 2020**

TIME	PRE-SUBMISSION	LAND-CLEARING REVIEW	SITE PLAN REVIEW	DESCRIPTION
SPR Team Meeting will be held on the Tuesday prior to presub meeting date.				
10:00 a.m.				19-376 CITY OF LACEY PW RESERVOIR 58050000601 SCHELLING/STILES 4504B INTELCO LOOP SE CO
11:00 a.m.				
12:00 p.m.				
1:30 p.m.				19-377 CUZDEY REMODE/NON-VESTED 11822230101 SEYMOUR/STILES 6360 CARPENTER RD SE LI-C
2:30 p.m.				
3:30 p.m.				



CITY OF LACEY
Community & Economic Development Department
420 College Street SE
Lacey, WA 98503
(360) 491-5642

OFFICIAL USE ONLY

CASE NUMBER:
RELATED CASE NUMBERS:
PLANNER ASSIGNED:
PW ASSIGNED:

PRESUBMISSION CONFERENCE REQUEST FORM

ONE WEEK PRIOR TO REQUESTED DATE, SUBMIT VIA EMAIL TO PLANNING@CI.LACEY.WA.US, OR TO LACEY CITY HALL. NO FEE IS REQUIRED.
SUBMISSION SHOULD INCLUDE COMPLETED APPLICATION, SITE PLAN DRAWING, VICINITY MAP, AND TRAFFIC GENERATION WORKSHEET.

APPLICANT:

ADDRESS:	CITY:	STATE:	ZIP:
PHONE NUMBER:	EMAIL:		

REPRESENTATIVE:

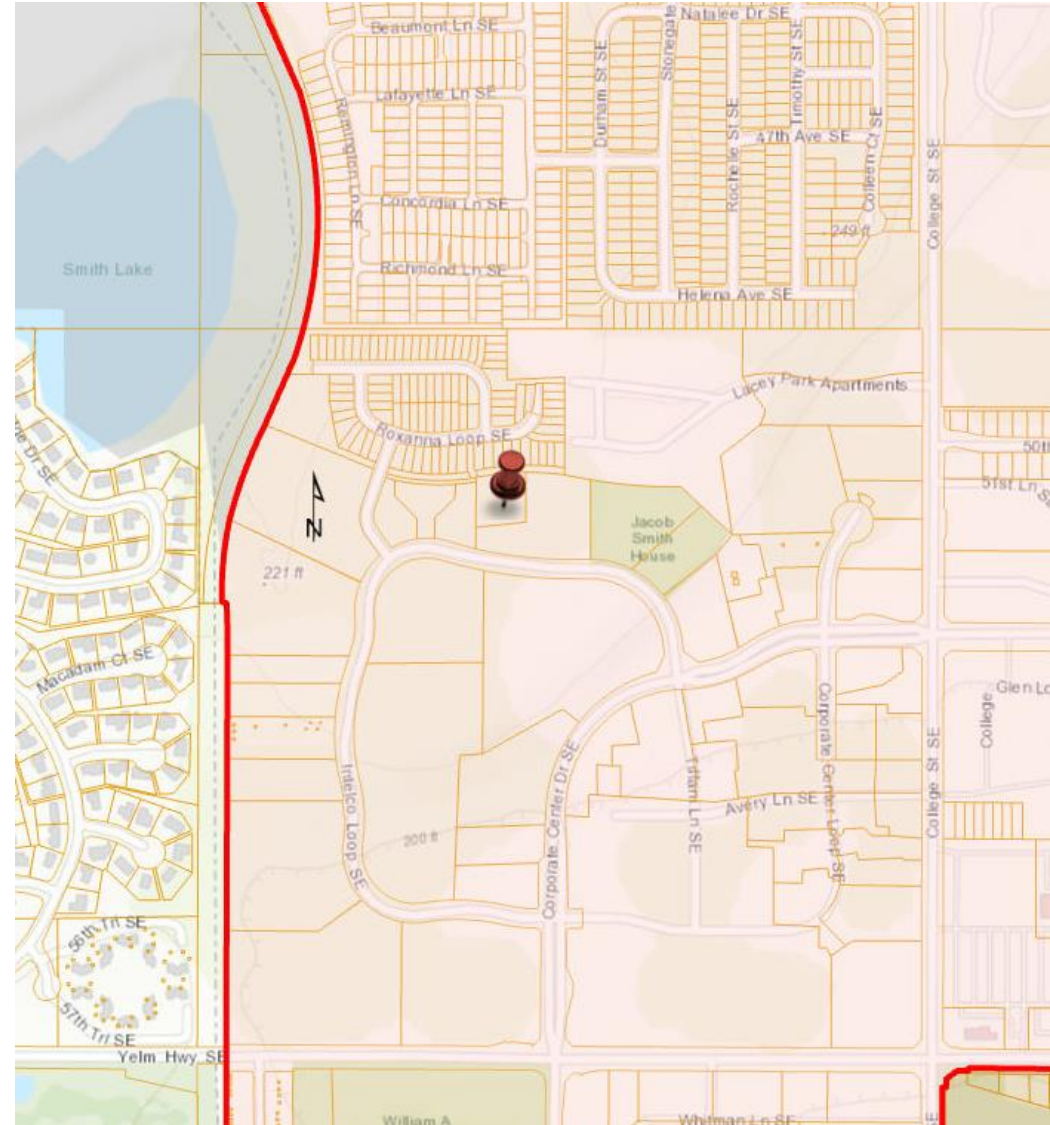
ADDRESS:	CITY:	STATE:	ZIP:
PHONE NUMBER:	EMAIL:		

PROJECT ADDRESS:		
ASSESSOR'S TAX PARCEL NUMBER(S):		
BRIEF DESCRIPTION OF PROJECT:		
TOTAL ACREAGE:	TOTAL SQ. FT OF BLDG:	ZONING:
PROPOSED LAND USE: () SINGLE-FAMILY () MULTI-FAMILY () INDUSTRIAL DUPLEX () COMMERCIAL () M.H. PARK		
EXISTING ACCESS:	PROPOSED ACCESS:	

INDICATE PREFERENCE FOR A MEETING DATE AND TIME:		
(MEETINGS ARE HELD THE 2ND AND 4TH WEDNESDAY OF EACH MONTH)	DATE:	TIME:

A presubmission conference is an opportunity for the developer and/or their representative to meet with staff to discuss preliminary studies or sketches of the proposed project. At the conference, staff will make available, pertinent information relating to the proposed development. The intent is to identify and/or eliminate as many potential problems as possible in order for the project to be processed without delay. The conference should take place prior to detailed work by an engineer or surveyor; however, the site drawing submitted, should have sufficient information to allow for staff review. Discussion topics will include such things as Comprehensive Plan, Street Plan, Storm Run Off & Retention, Shoreline Master Program, Zoning, Availability of Water/Sewer, Development Concepts, other requirements and permits, and the environmental impact. If the applicant owns adjacent land, the possibilities of future development will be discussed. Written information regarding process, specific requirements & related issues, will be furnished at the meeting. Staff will typically visit the site prior to the meeting and may enter the property if deemed necessary to gain a full understanding of the project.

Project Location Map for the Terry Cargil Reservoir





15 7.5 0 15 30
SCALE IN FEET



LACEY TERRY CARGIL RESERVOIR
1.25 MG RESERVOIR SITE LAYOUT

DRAFT
DECEMBER 2019

murraysmith



520 PIKE STREET, SUITE 1350
SEATTLE, WA 98101
P 206.462.7030

Existing Walking Trail

Outlet Control Structure

Ramp to Pond Bottom

Vehicle Gate

15' Wide HMA Site Access Road

STORMWATER DETENTION POND

HMA

PROPOSED
1.25 MG
337 ZONE
RESERVOIR
MAX DIAM=75'±
WATER HEIGHT=40'±
STRUCTURE HEIGHT = 125' ±

Pond Perimeter Road

HMA Tank Perimeter Road

Perimeter Fence along Property Line

15' Building Setback and Landscape Buffer

Utility and Access Easement

New Curb Cut for Access Road



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CASE NUMBER:	19-377
RELATED CASE NUMBERS:	
PLANNER ASSIGNED:	SS
PW ASSIGNED:	RECEIVED

DEC 31 2019

PRESUBMISSION CONFERENCE REQUEST FORM

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APPLICANT: Saka Cuzdew

ADDRESS: 6360 Carpenter Rd SE CITY: Lacey STATE: WA ZIP: 98503

PHONE NUMBER: 360 470 8885 EMAIL: Saka@Cuz-d.com

REPRESENTATIVE:

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PHONE NUMBER: _____ EMAIL: _____

PROJECT ADDRESS:	<u>6360 Carpenter Rd SE</u>		
ASSESSOR'S TAX PARCEL NUMBER(S):	<u>11822230101</u>		
BRIEF DESCRIPTION OF PROJECT:	<u>Remodel (non-resid use)</u>		
TOTAL ACREAGE:	<u>2</u>	TOTAL SQ. FT OF BLDG:	<u>9K</u>
ZONING: _____			
PROPOSED LAND USE: () SINGLE-FAMILY () MULTI-FAMILY () INDUSTRIAL DUPLEX <input checked="" type="checkbox"/> COMMERCIAL () M.H. PARK			
EXISTING ACCESS:	PROPOSED ACCESS:		

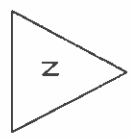
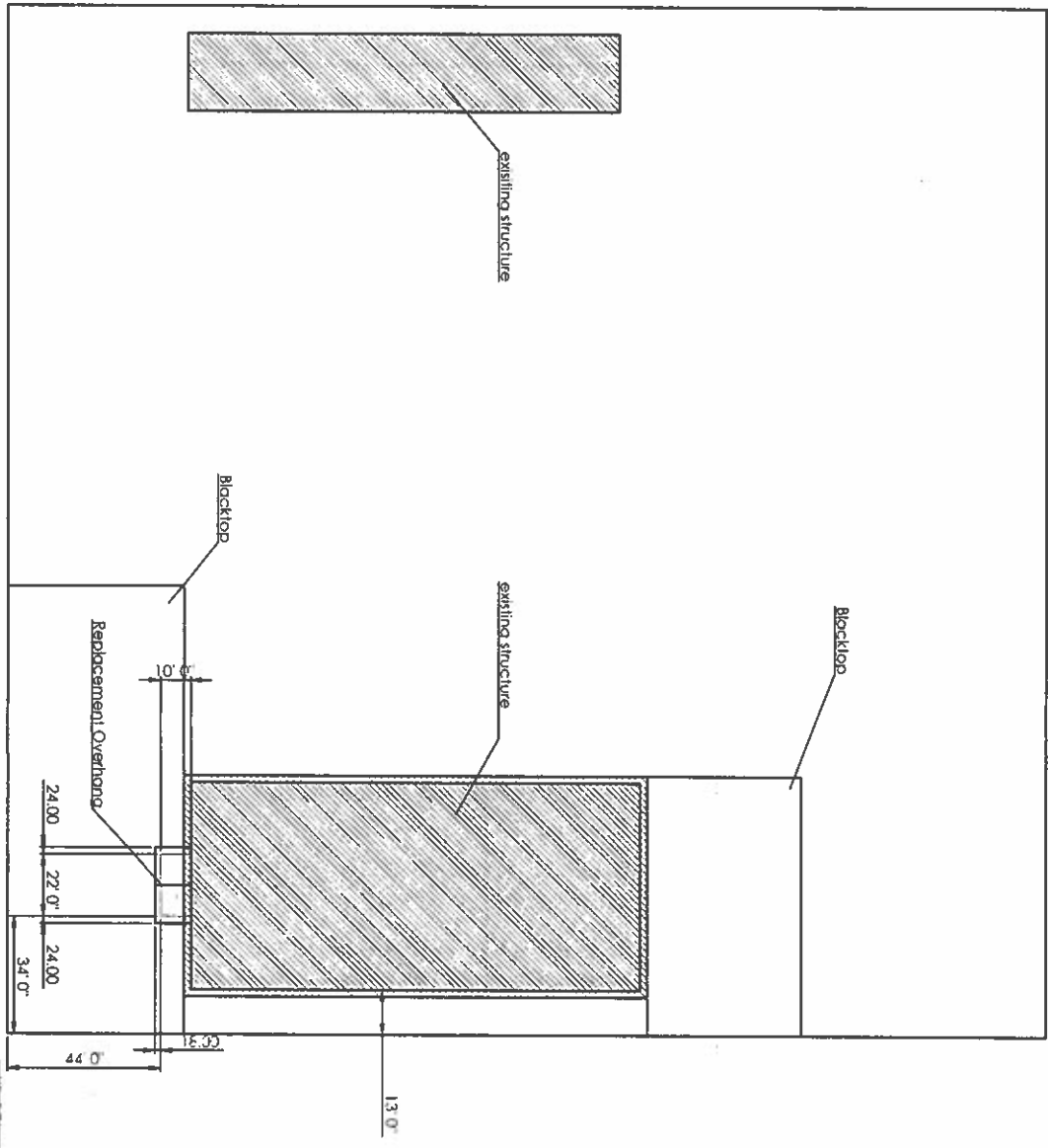
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(MEETINGS ARE HELD THE 2ND AND 4TH WEDNESDAY OF EACH MONTH) DATE: 1-8-20 TIME: 1330

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6360 Carpenter Rd.

SE



6360 Carpenter Rd. SE		Dimensions are in feet/inches Replacement of entry overhang	
Project Name: 6360 Carpenter Rd. Address: 6360 Carpenter Rd. City: Wood		Project No.: Date:	
Site Plan		A2	

19-377