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CITY OF **LACEY**

DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT
420 College Street SE, Lacey, WA 98503 (360) 491-5642

OFFICIAL USE ONLY
Date: _____
Case #: _____
Received By: _____
Planner: _____
Related Cases: _____

GENERAL LAND USE APPLICATION

Please Identify Supplemental Forms Accompanying This Application:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Binding Site Plan (Preliminary)
<input type="checkbox"/> Binding Site Plan (Final)
<input type="checkbox"/> Boundary Line Adjustment
<input type="checkbox"/> Conditional Use Permit
<input checked="" type="checkbox"/> Environmental Checklist (SEPA) (must include 2 CD's containing .pdf copies of all submittal materials, including applications)
<input type="checkbox"/> Joint Aquatic Resources Permit Application (JARPA)
<input type="checkbox"/> Landclearing Permit/Class IV Forest Practices
<input type="checkbox"/> Limited Administrative Review (separate application form is <u>not</u> required) | <input type="checkbox"/> Planned Residential Development (Preliminary)
<input type="checkbox"/> Planned Residential Development (Final)
<input type="checkbox"/> Short Subdivision (Preliminary)
<input type="checkbox"/> Short Subdivision (Final)
<input checked="" type="checkbox"/> Site Plan Review
<input type="checkbox"/> Street Merchant Supplemental
<input type="checkbox"/> Subdivision (Preliminary)
<input type="checkbox"/> Subdivision (Final)
<input type="checkbox"/> Townhouse Development Permit
<input type="checkbox"/> Wetland Development Permit
<input type="checkbox"/> Woodland District Supplemental |
|--|--|

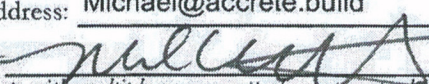
*Applicant/Property Owner Information

Owner: Marvin Road Phase II LLC | Contact: Michael Cholerton

Mailing Address: 801 Valley Ave NW Suite A | Puyallup, WA 98371

Phone Number(s): 253-286-3900

E-mail Address: Michael@accrete.build

Signature: 

** For projects with multiple owners, attach a separate sheet with above owner information and signatures.*

Applicant: Nick Patel, Kalyan Lacey Hotel LLC Residence Inn by Marriott

Mailing Address: 11541 Nuckols Road, Suite D | Glen Allen VA 23059

Phone Number(s): 804-935-1719

E-mail Address: npatel@kalyanhospitality.com

*Authorized Representative: Ivana Halvorsen, Barghausen Consulting Engineers, Inc.

Mailing Address: 18215 72nd Avenue S Kent, WA 98032

Phone Number(s): 425-251-6222

E-mail Address: ihalvorsen@barghausen.com

**The authorized representative will be the primary staff contact for all project related questions and correspondence.*

Project Information

Project Name: Residence Inn by Marriott Lacey Britton Plaza

Project Description: 136-room all suites hotel with 128 parking stalls

Property Description

Site Address: 2565 Marvin Rd NE

Full Legal Description of Subject Property (attached):

Section: 02 Township: 18N Range: 01W

Assessor Tax Parcel Number(s): 37110000500 & 37110000400

Zoning District: HPBD/C

Shoreline Designation (if applicable): N/A

Area of Project Site (in square feet if less than 1 acre; in acres if greater): 2.82 ac

Critical Areas on or near Site (show areas on site plan):

- None
- Creek or stream (name): _____
- Lake or pond (name): _____
- Endangered or threatened species (identify): _____
- Encumbrances, such as wells with radius, and easements: _____

- Wetland
- Steep slopes/draw/gully/ravine
- Historic site or structure
- Flood hazard area, provide FEMA flood zone and map number: _____

Utilities (Existing and Proposed)

Water: Existing 12" Proposed 10"

Sewer: Existing 8" / 10" Proposed 8"

Access (name of street(s) from which access will be gained): Twin Oaks Road, Britton Parkway, Martin Road, Hickory Stick Lane

I affirm, under penalty of perjury, that all answers, statements, and information submitted with this application are correct and accurate to the best of my knowledge. I also affirm that I am the owner of the subject site or am duly authorized by the owner to act with respect to this application. Further, I grant permission from the owner to any and all employees and representatives of the City of Lacey and other governmental agencies to enter upon and inspect said property as reasonably necessary to process this application. I agree to pay all fees of the City that apply to this application.

X Nick PATE

Print Name

[Signature]

Signature

6/29/2022

Date

Please attach all applicable supplemental forms