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CITY  
OF **LACEY**

DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT  
420 College Street SE, Lacey, WA 98503 (360) 491-5642

OFFICIAL USE ONLY

Date: \_\_\_\_\_

Case #: \_\_\_\_\_

Received By: \_\_\_\_\_

Planner: \_\_\_\_\_

Related Cases: \_\_\_\_\_

## GENERAL LAND USE APPLICATION

**Please Identify Supplemental Forms Accompanying This Application:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Binding Site Plan (Preliminary)   | <input type="checkbox"/> Planned Residential Development (Preliminary) |
| <input type="checkbox"/> Binding Site Plan (Final)  | <input type="checkbox"/> Planned Residential Development (Final)       |
| <input type="checkbox"/> Boundary Line Adjustment   | <input type="checkbox"/> Short Subdivision (Preliminary)               |
| <input type="checkbox"/> Conditional Use Permit   | <input type="checkbox"/> Short Subdivision (Final)                     |
| <input checked="" type="checkbox"/> <b>Environmental Checklist (SEPA) (must include thumbdrive containing .pdf copies of all submittal materials, including applications)</b> | <input type="checkbox"/> Site Plan Review                              |
| <input type="checkbox"/> Joint Aquatic Resources Permit Application (JARPA)   | <input type="checkbox"/> Street Merchant Supplemental                  |
| <input type="checkbox"/> Landclearing Permit/Class IV Forest Practices  | <input type="checkbox"/> Subdivision (Preliminary)                     |
| <input type="checkbox"/> Limited Administrative Review (separate application form is <u>not</u> required)   | <input type="checkbox"/> Subdivision (Final)                           |
|   | <input type="checkbox"/> Townhouse Development Permit                  |
|   | <input type="checkbox"/> Wetland Development Permit                    |
|   | <input type="checkbox"/> Woodland District Supplemental                |

**\*Applicant/Property Owner Information**

Owner: Hogum Bay Mixed Use LLC  
Mailing Address: PO Box 7534 Olympia, WA 98507  
Phone Number(s): 360-705-2303  
E-mail Address: Jessie@urbanolympic.com  
Signature: [Signature]

*\* For projects with multiple owners, attach a separate sheet with above owner information and signatures.*

Applicant: MTN2COAST, LLC (PJ Boughal)  
Mailing Address: 2320 MOTTMAN ROAD SW, SUITE 106, TUM  
Phone Number(s): 360.688.1949  
E-mail Address: PJ@MTN2COAST.COM

\*Authorized Representative: SAME AS APPLICANT  
Mailing Address: \_\_\_\_\_  
Phone Number(s): \_\_\_\_\_  
E-mail Address: \_\_\_\_\_

*\*The authorized representative will be the primary staff contact for all project related questions and correspondence.*

**Project Information**Project Name: HOGUM BAY MIXED USE BINDING SITE PLANProject Description: CREATING ROAD TRACT (LOT 8), FOUR RESIDENTIAL LOTS (LOTS 4-7), AND THREE RETAIL LOTS (LOT 1-3) OUT OF PARCELS A & B OF BLA 22-004-LA UNDERProperty Description AFN 4926523Site Address: 2420 MARVIN RD NE & 2547 HOGUM BAY RD NE, LACEYFull Legal Description of Subject Property (attached ☐):PARCELS A & B OF CITY OF LACEY BOUNDARY LINE ADJ. NO. BLA 22-004-LA, RECORDED UNDER AFN 4926523, RECORDS OF THURSTON COUNTY, WASHINGTONSection: 11 Township: 18 N Range: 1 WAssessor Tax Parcel Number(s): 11802430900 & 11811120100Zoning District: HAWKS PRAIRIE BUSINESS DISTRICT-COMMERCIALShoreline Designation (if applicable): NAArea of Project Site (in square feet if less than 1 acre; in acres if greater): 17.849 ACRES**Critical Areas on or near Site (show areas on site plan):**☒ None☐ Creek or stream (name): \_\_\_\_\_☐ Lake or pond (name): \_\_\_\_\_☐ Endangered or threatened species (identify): \_\_\_\_\_☐ Encumbrances, such as wells with radius, and easements: \_\_\_\_\_☐ Wetland☐ Steep slopes/draw/gully/ravine☐ Historic site or structure☐ Flood hazard area, provide FEMA flood zone and map number: \_\_\_\_\_**Utilities (Existing and Proposed)**Water: Existing \_\_\_\_\_ Proposed CITY HOGUM BAY RD NE,Sewer: Existing \_\_\_\_\_ Proposed CITY MARVIN RD NE, &Access (name of street(s) from which access will be gained): WILLAMETTE DR NE

I affirm, under penalty of perjury, that all answers, statements, and information submitted with this application are correct and accurate to the best of my knowledge. I also affirm that I am the owner of the subject site or am duly authorized by the owner to act with respect to this application. Further, I grant permission from the owner to any and all employees and representatives of the City of Lacey and other governmental agencies to enter upon and inspect said property as reasonably necessary to process this application. I agree to pay all fees of the City that apply to this application.

Walker CJH

Print Name

[Signature]

Signature

11/9/2022

Date

Please attach all applicable supplemental forms