

TP # 11802 140502

****DO NOT REMOVE THIS COVER SHEET**
COVER SHEET MUST REMAIN ON TOP**

IMPORTANT INFORMATION: _____

**IMAGE
READY**

[F] - Page 1 of 11

DATE SORTED: 8-28-2002

SORTER'S NAME: TJS

DEPARTMENT: EH

COMMENTS:

SITE PERMIT NO. 2738

AREA: TR

* PARCEL NO. 118-02-140502

BUILDING SITE APPLICATION

THURSTON COUNTY HEALTH DEPARTMENT.

DIVISION OF ENVIRONMENTAL HEALTH

2000 LAKERIDGE DR. S.W.
PHONE 753-8073
OLYMPIA, WA 98502

DATE	AMOUNT	RECEIPT NUMBER
1-10-80	500	5039
5-21-80	20-	6598

DATE	RECORD OF ACTION	BY
1-10-80	Special Design	JR 4-10-80
1-31-80	HOLD FOR SS AMENDMENT + APPROVED #20	JK
4-10-80	will CALL when holes LEADY	JK
	→ PENDING SS AMENDMENT APPROVAL	
4-16-80	SITE OKAY PROVIDED THAT DRAINFIELD MEETS SETBACK REQUIREMENTS - NO PAVING ALLOWED OVER DRAINFIELD	
5-21-80	final - called DL ITR on radio will check unshelter Las Palm	
7-7-80	sent proper schedule ABS	A
8-6-80	Sand	JK
4-27-81	rent as built	

OWNER: STAR MOVING & STORAGE

APPLICANT: ADVANCED BLDE. SYSTEMS
(PLEASE PRINT NAME)

by Dorothy B. McCullum
(APPLICANT SIGNATURE)

MAIL REPORT TO:
Advanced Building Systems
P.O. Box 919
Olympia, Wa 98507

SEWAGE CONTRACTOR
SYSTEM DESIGNER: ROBERT C. THURSTON

LEGAL DESCRIPTION LOT #2 OF PROPOSED SUB-DIVISION
55-1253

SEC. 2 TWNSP. 18 N RANGE 1 W

TYPE OF BUILDING Commercial NO. OF BEDROOMS _____ LOT SIZE _____ X

COMMERCIAL: LIQUID WASTE GP.D. N 300

WATER SYSTEM: (approx 20 employees OK)
 COMMUNITY SINGLE FAMILY ONLY

NAME J. M. CARTHY I.D. # _____

BASEMENT PLUMBING: YES NO

IS PROPERTY IN WASHINGTON STATE FLOOD CONTROL ZONE?
 YES NO

HAS HOOD CONTROL ZONE PERMIT BEEN ISSUED?
 YES NO

PERMIT # _____

DIRECTIONS TO SITE:
SEE ATTACHED -

THIS SITE PERMIT EXPIRES: 1-10-83

DATE: <u>4-18-80</u>	SITE: <input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> DISAPPROVED BY: <u>Hub Reeves JR</u>
DATE: _____	SPECIAL SYSTEM: <input type="checkbox"/> APPROVED <input type="checkbox"/> DISAPPROVED BY: _____
DATE: <u>7-16-81</u>	SEWAGE: <input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> DISAPPROVED BY: <u>JK</u>

SCS SOIL TYPE GP

UNIFIED SOIL CLASSIFICATION _____

DEPTH TO WATER TABLE _____ FT.

PERC TESTS EST. 1-5 MINUTES PER INCH

BY _____ DATE _____

PRIMARY SEPTIC TANK(S) 1125 GAL. PUMP REQ. _____

DISTRIBUTION TILE TOTAL 85 FEET

FILTRATION AREA 250 SQ. FEET

QUANTITY OF APPROVED STONE 10 CU. YD. SAND _____ CU. YD.

FILL REQUIRED _____ CU. YDS.

SPECIAL SYSTEM REQUIRED _____

STONE OVER TILE 2" INCHES

STONE UNDER TILE 6" INCHES

WIDTH OF TRENCH 36" INCHES

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THURSTON COUNTY HEALTH DEPARTMENT

2000 LAKE RIDGE DR. S.W.
OLYMPIA WA. 98502
PHONE 753-8073

FINAL INSPECTION RECORD

THIS RECORD IS NOT A GUARANTEE OF PERFORMANCE. THE HEALTH DEPARTMENT RECOMMENDS THE SEPTIC TANK ITSELF SHOULD BE PUMPED AND INSPECTED EVERY THREE TO FIVE YEARS, DEPENDING ON HOW POOR THE DRAINAGE IN THE AREA IS. REDUCTION IN HOUSE WATER USE WILL EXTEND THE DRAINFIELD LIFE.

OWNER Stat Moving & Storage PARCEL # 118-6-2-140502 SITE # 2738
ADDRESS Chynpa, Wn. TWPSP 2 SEC 18 RG 10

INSTALLATION DATE _____ SEWAGE CONTRACTOR Self
SEPTIC TANK SIZE _____ CUBIC YARDS ROCK _____ SPACE RESERVED FOR REPLACEMENT FIELD _____ SQ. FT.

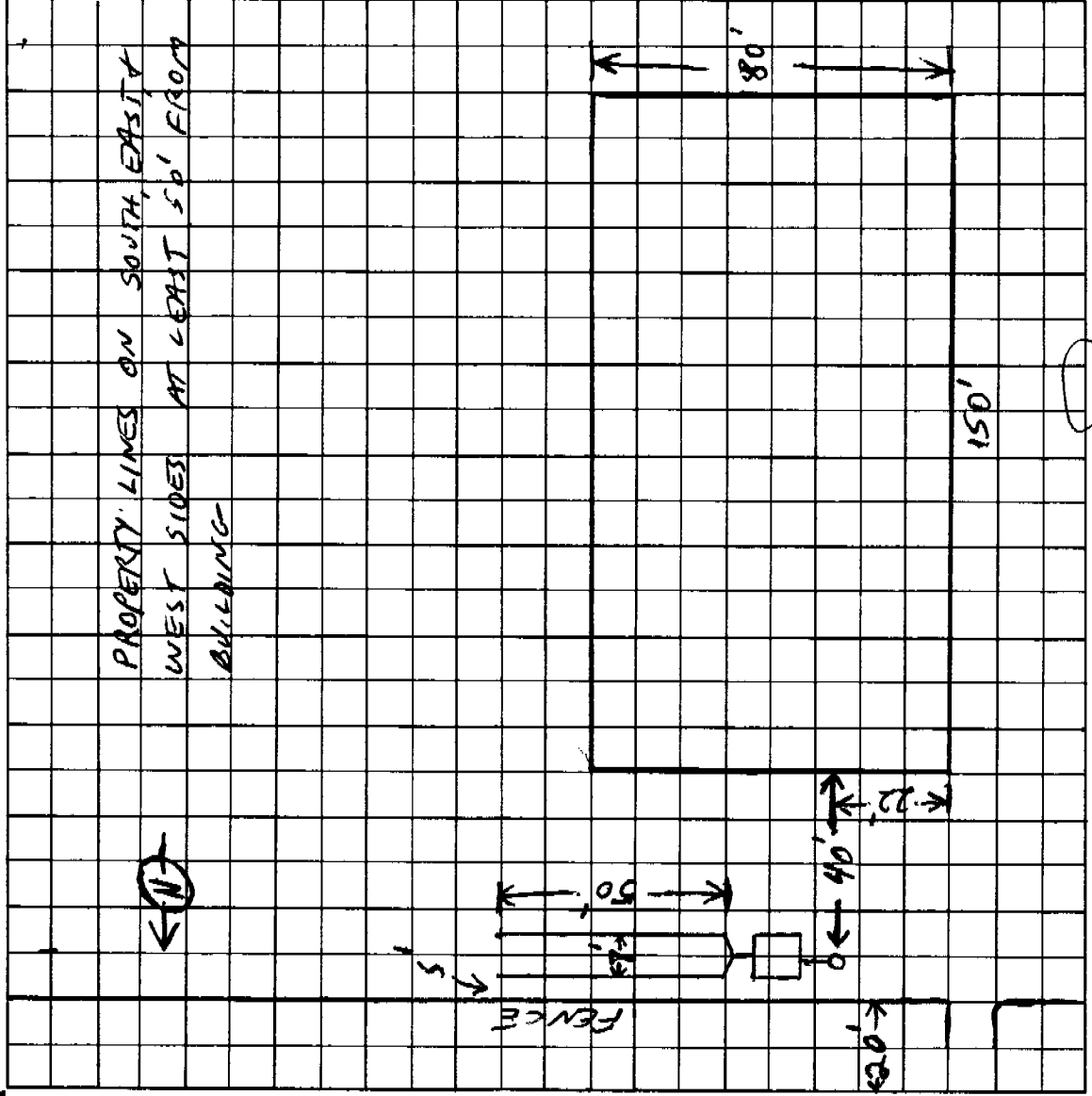
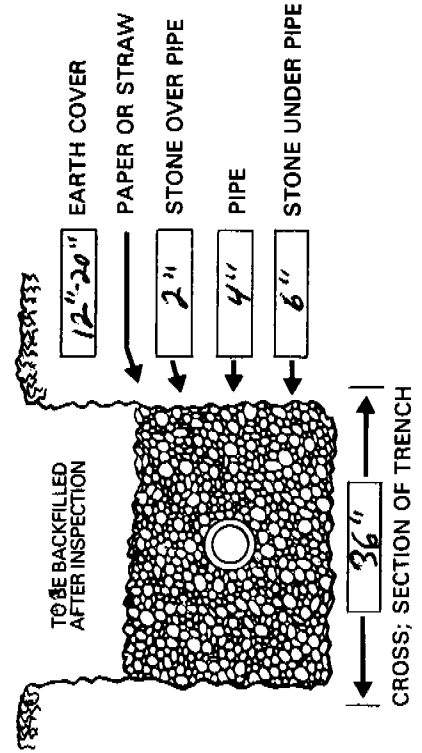
RECEIVED

MAY 20 1982

INDICATE THE FOLLOWING INFORMATION, IF KNOWN, ON THE DRAWING:
HEALTH DEPT.

1. RESIDENCE LOCATION AND DIMENSIONS.
2. PAVED SURFACES (I.E., PATIOS, DRIVEWAYS, ETC.)
3. WELLS OR SURFACE WATER SOURCES.
4. DIRECTIONS OF DRAINAGE.
5. SEPTIC SYSTEM LOCATION AND DEPTH TO TOP.
TANK LOCATION - FROM HOUSE
FROM HOUSE CORNER
DRAINFIELD LENGTH AND LOCATION
LOCATION & LENGTH OF ALL TIGHT LINES
6. LENGTH, LOCATION & DIMENSIONS OF ALL INTERCEPTOR LINES.
7. LABEL ALL SETBACKS, I.E. FROM WATER, PROPERTY LINES, COUNTRY ROADS, ETC.
8. ASSUME AN ELEVATION OF 100 FEET AT ONE LOT CORNER AND INDICATE THE OTHER LOT CORNER ELEVATIONS TO IT.
9. USE ARROWS TO SHOW DIRECTION OF SLOPE.

ONE SQUARE EQUALS 10 FEET



DATE 4

CERTIFIED BY Greg A. McPherson

APPROVED BY _____

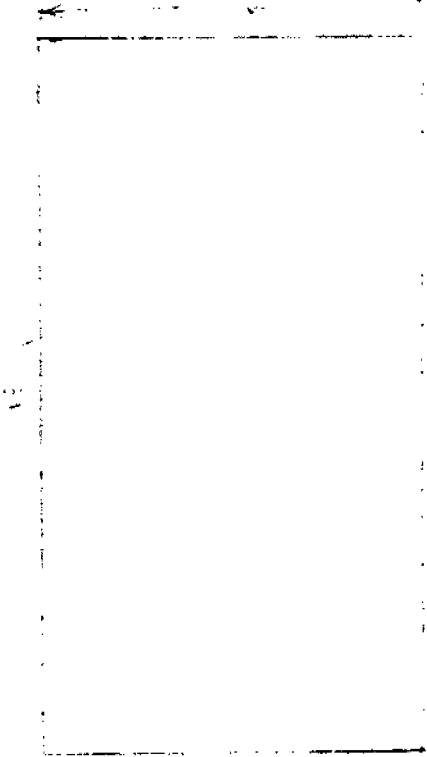
7-16-81

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OFFICE COPY

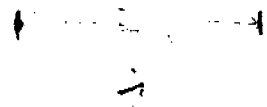
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29 1982

THURSTON COUNTY
HEALTH DEPT.

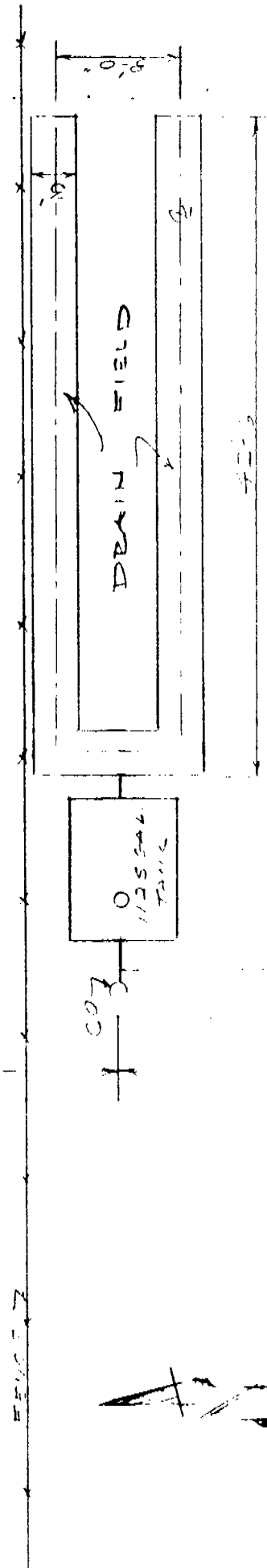


← 1/4 mi →

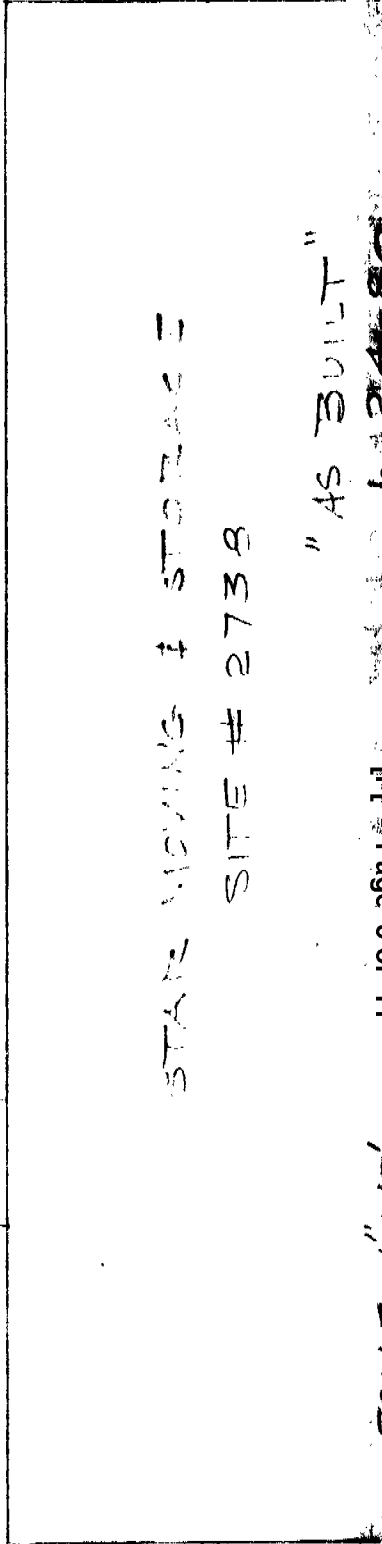


1/4 mi

PROPERTY LINE



CO2



STAR MOVING & STORAGE
 SITE # 2738

"AS BUILT"

RECEIVED

JUL 2 1980

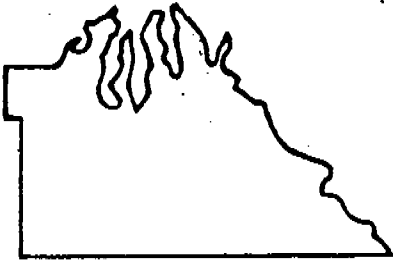
THURSTON COUNTY
 HEALTH DEPT.

08-12-9 6-24-80

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SCALE 1" = 20'

ENVIRONMENTAL HEALTH DIVISION
2000 LAKERIDGE DR. S.W.
OLYMPIA, WASHINGTON 98502
(206) 753-8073



**THURSTON COUNTY
HUMAN SERVICES DEPARTMENT**

4-27-81

Dear Self-Installer:

Dear Self-Installer:

4-27-81

In the recent past you installed a septic system on your property. A drawing of the sewage system showing location, depth and size of the sewage system is required for a final permanent record of the system. The existence of this record can make certain actions easier, such as, sale transactions, septic tank pumping or locating the system in case an addition to your building is desired.

Enclosed is an example of an "as built" drawing of a sewage system and a blank form to complete. Please bring or send all three copies of the form to:

THURSTON COUNTY HEALTH DEPARTMENT
2000 Lakeridge Drive S.W.
Olympia, WA 98502

A signed copy will be returned to you and the other copies will be on file here.

If you have difficulty in making the drawing, take what measurements you can and one of our staff will help you complete it. If you have any questions regarding this matter, please call Nancy Kelly at 753-8073.

Sincerely,

Robert K. Murphy, M.D., M.P.H.
Thurston County Health Officer

Charles D. Leaf, R.S.
Environmental Health Section, Supervisor

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ADVANCED BUILDING SYSTEMS
P. O. Box 919
OLYMPIA, WASHINGTON 98507

MEMO

LETTER

(206) 352-3116

To *Dave Ray -*

Date *June 30, 1980*

Subject *"As BUILT" DWGS -*

*Star Moving & Storage
Hogum Bay Rd.
Oly -*

*I'll draw anything you want as long
as I know what it is - Please
call me if this doesn't do the job -*

Sammy

RECEIVED

JUL 6 1980

THURSTON COUNTY
HEALTH DEPT.

SIGNED

Please reply No reply necessary

THURSTON - MASON HEALTH DISTRICT
(ENVIRONMENTAL HEALTH DIVISIONS)

2000 LAKEKIDGE DR. S.W.
OLYMPIA, WASHINGTON 98502
PHONE (206) 753-8073

MAXIMUM WEIGHT 100g
MAXIMUM LENGTH 100mm
MAXIMUM THICKNESS 3mm
PHONE (206) 753-8073



TO Jackie Geppert
Thurston County Regional Planning

DATE April 16, 1980

SUBJECT SS#1253
Amendment

MESSAGE

Our office has reviewed the Star Moving Short Plat Amendment and approve
it provided that no certification of occupancy are issued for Buildings
on Lots 1,2,3 and 4 until the water supply meets the requirements of the
Thurston County Sanitary Code.

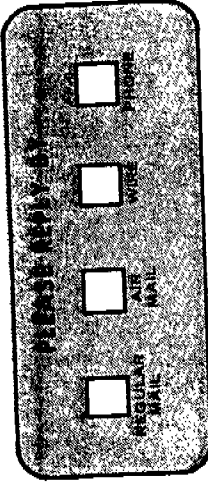
REPLY

SIGNED



25

SENDER - Detach and file for follow-up



January 15, 1980

Advanced Building System
P. O. Box 919
Olympia, Washington 98507

Re: Site #2732 - J. McCarthy
Community Water System

Dear Sir/Madame:

Our files show no record of your proposed water system. Please complete the enclosed form and return as soon as possible so that a well site inspection/survey may be completed.

Your building site application indicates that a commercial building is to be built. This will necessitate an approved public water system to serve this building. The approval, conditional approval or the submission and approval of plans and specifications for either construction of a new community water supply or upgrading of an existing water supply constitutes sufficient compliance for building site application processing. Actual construction or improvements must be completed and final approval of the water supply must be granted prior to occupancy.

Please refer to the enclosed information for further reference. If you have any questions regarding this matter, please call 753-8073.

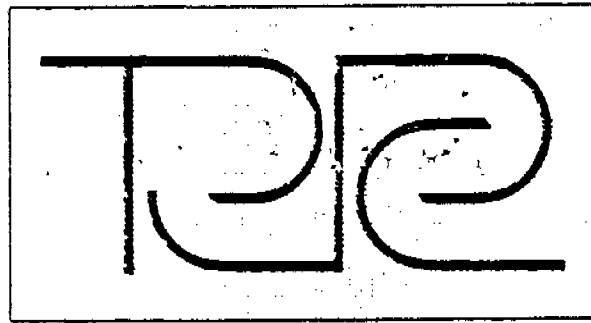
Sincerely,

Robert K. Murphy, M.D., M.P.H.
Thurston County Health Officer

Joy Keniston, E.H.S.
Environmental Health Section

JK/sc
Enclosures

**THURSTON
COUNTY
PLANNING
DEPARTMENT**



BUILDING NO. 1
ADMINISTRATION
2000 LAKERIDGE DR. S.W.
OLYMPIA, WA 98502
206 753-8131

September 17, 1979

Star Moving & Storage, Inc.
c/o Dan Powell
3625 South Warner Street
Tacoma, WA 98409

RE: SS-1253

Dear Mr. Powell:

We have completed the review of your short plat application on Hogum Bay Road.

Your short plat is a part of a recently approved rezone to Industrial District. One of the conditions of that rezone was the requirement of a 50' buffer strip on the east side of your lot 1 and on the west side of your lot 4. We are requesting this buffer strip be added to your short plat map.

Per your request to the Thurston County Health Department, the lots were reviewed for one single family residence per lot on individual well. We have received their recommendation on this request.

We have received a recommendation from the Public Works Department regarding access and the easement road.

Based on these recommendations we are approving your short plat with the following conditions:

- 1) Approval for one single-family residence per lot on individual wells.
- 2) All lots are to use the easement road for access to Hogum Bay Road. No direct access will be allowed from lot 4 to Hogum Bay Road.
- 3) Prior to occupancy of any of the buildings to be constructed in your short plat, the easement road is to be constructed to County standards. This standard is applicable to industrial-type traffic. (You have indicated this will be done in conjunction with the property to the north.) Please contact Dale Rancour at the County Public Works Department about the construction standards.

Star Moving & Storage, Inc. - Page 2
September 17, 1979

If you wish to construct an industrially used building or sell a lot as an industrial lot you will need to file a short plat amendment to your short plat. At that time the Health Department will review your water supply and sewage disposal for your request (see attached Health Department requirements). If you do decide to build single-family residences on those lots the 50' buffer strip will need to be located to separate industrial uses from residential uses.

If you have further questions on your application please contact us.

Sincerely,

THURSTON COUNTY PLANNING DEPARTMENT
Art O'Neal, Director



Jackie Geppert, Planning Aide

Enclosure

pls