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CITY
OF **LACEY**

DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT
420 College Street SE, Lacey, WA 98503 (360) 491-5642

OFFICIAL USE ONLY
Date: _____
Case #: _____
Received By: _____
Planner: _____
Related Cases: _____

GENERAL LAND USE APPLICATION

Please Identify Supplemental Forms Accompanying This Application:	
<input type="checkbox"/> Binding Site Plan (Preliminary) <input type="checkbox"/> Binding Site Plan (Final) <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Conditional Use Permit <input type="checkbox"/> Environmental Checklist (SEPA) (must include thumbdrive containing .pdf copies of all submittal materials, including applications) <input type="checkbox"/> Joint Aquatic Resources Permit Application (JARPA) <input type="checkbox"/> Landclearing Permit/Class IV Forest Practices <input type="checkbox"/> Limited Administrative Review (separate application form is <u>not</u> required)	<input type="checkbox"/> Planned Residential Development (Preliminary) <input type="checkbox"/> Planned Residential Development (Final) <input type="checkbox"/> Short Subdivision (Preliminary) <input type="checkbox"/> Short Subdivision (Final) <input type="checkbox"/> Site Plan Review <input type="checkbox"/> Street Merchant Supplemental <input type="checkbox"/> Subdivision (Preliminary) <input checked="" type="checkbox"/> Subdivision (Final) <input type="checkbox"/> Townhouse Development Permit <input type="checkbox"/> Wetland Development Permit <input type="checkbox"/> Woodland District Supplemental
*Applicant/Property Owner Information	
Owner: <u>SSHI, LLC dba DR Horton C/O Raelyn Hulquist</u>	
Mailing Address: <u>11241 Slater Ave NE Suite 200, Kirkland, WA 98033</u>	
Phone Number(s): <u>425-821-3400</u>	
E-mail Address: <u>RHulquist@drhorton.com</u>	
Signature: _____ <i>* For projects with multiple owners, attach a separate sheet with above owner information and signatures.</i>	
Applicant: <u>Same as owner</u>	
Mailing Address: _____	
Phone Number(s): _____	
E-mail Address: _____	
*Authorized Representative: <u>Tyrell Bradley, LDC, Inc.</u>	
Mailing Address: <u>1411 State Ave NE, Suite 200 Olympia, WA 98506</u>	
Phone Number(s): <u>360-634-2066</u>	
E-mail Address: <u>tbradley@ldccorp.com</u> <i>*The authorized representative will be the primary staff contact for all project related questions and correspondence.</i>	

Project Information

Project Name: Bradley Park

Project Description: 82 lot subdivision

Property Description

Site Address: Not Assigned

Full Legal Description of Subject Property (attached):

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M.; EXCEPTING THEREFROM THE EAST 330 FEET, THE NORTH 528 FEET OF THE WEST 412.5 FEET AND THE WEST 472 FEET OF THE PORTION LYING SOUTH OF THE NORTH 528 FEET OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, AND EXCEPTING ALSO THE NORTH 30 FEET FOR COUNTY ROAD KNOWN AS DRAHAM ROAD AND THE SOUTH 30 FEET FOR COUNTY ROAD KNOWN AS SHAW ROAD. IN THURSTON COUNTY, WASHINGTON

Section: 8 Township: 18N Range: 1W

Assessor Tax Parcel Number(s): 11808430201

Zoning District: Mixed use moderate density (MMDC)

Shoreline Designation (if applicable): N/A

Area of Project Site (in square feet if less than 1 acre; in acres if greater): 15.66 acres

Critical Areas on or near Site (show areas on site plan):

- | | |
|--|---|
| <input checked="" type="checkbox"/> None | <input type="checkbox"/> Wetland |
| <input type="checkbox"/> Creek or stream (name): _____ | <input type="checkbox"/> Steep slopes/draw/gully/ravine |
| <input type="checkbox"/> Lake or pond (name): _____ | <input type="checkbox"/> Historic site or structure |
| <input type="checkbox"/> Endangered or threatened species (identify): _____ | <input type="checkbox"/> Flood hazard area, provide FEMA flood zone and map number: _____ |
| <input type="checkbox"/> Encumbrances, such as wells with radius, and easements: _____ | _____ |

Utilities (Existing and Proposed)

Water: Existing _____ Proposed City of Lacey

Sewer: Existing _____ Proposed City of Lacey

Access (name of street(s) from which access will be gained): 6th Ave and 15th Ave

I affirm, under penalty of perjury, that all answers, statements, and information submitted with this application are correct and accurate to the best of my knowledge. I also affirm that I am the owner of the subject site or am duly authorized by the owner to act with respect to this application. Further, I grant permission from the owner to any and all employees and representatives of the City of Lacey and other governmental agencies to enter upon and inspect said property as reasonably necessary to process this application. I agree to pay all fees of the City that apply to this application.

Tyrell Bradley

Tyrell E. Bradley

1/5/2023

Print Name

Signature

Date

Please attach all applicable supplemental forms