



Shaping
our community
together

CITY
OF **LACEY**

DEPARTMENT OF COMMUNITY DEVELOPMENT
420 College Street SE, Lacey, WA 98503 (360) 491-5642

OFFICIAL USE ONLY
Date: _____
Case #: _____
Received By: _____
Planner: _____
Related Cases: _____

GENERAL LAND USE APPLICATION

Please Identify Supplemental Forms Accompanying This Application:

- | | |
|--|--|
| <input type="checkbox"/> Binding Site Plan (Preliminary)
<input type="checkbox"/> Binding Site Plan (Final)
<input type="checkbox"/> Boundary Line Adjustment
<input type="checkbox"/> Conditional Use Permit
<input type="checkbox"/> Environmental Checklist (SEPA) (must include 2 CD's containing .pdf copies of all submittal materials, including applications)
<input type="checkbox"/> Joint Aquatic Resources Permit Application (JARPA)
<input type="checkbox"/> Landclearing Permit/Class IV Forest Practices | <input type="checkbox"/> Planned Residential Development (Preliminary)
<input type="checkbox"/> Planned Residential Development (Final)
<input checked="" type="checkbox"/> Short Subdivision (Preliminary)
<input type="checkbox"/> Short Subdivision (Final)
<input type="checkbox"/> Site Plan Review
<input type="checkbox"/> Subdivision (Preliminary)
<input type="checkbox"/> Subdivision (Final)
<input type="checkbox"/> Townhouse Development Permit
<input type="checkbox"/> Wetland Development Permit |
|--|--|

*Applicant/Property Owner Information

Owner: Phil Bourgault

Mailing Address: 2833 85th Ave SW Olympia WA 98572

Phone Number(s): 360-280-0303

E-mail Address: phourgault@aol.com

Signature: *[Handwritten Signature]*

** For projects with multiple owners, attach a separate sheet with above owner information and signatures.*

Applicant: _____

Mailing Address: SAME

Phone Number(s): _____

E-mail Address: _____

*Authorized Representative: _____

Mailing Address: SAME

Phone Number(s): _____

E-mail Address: _____

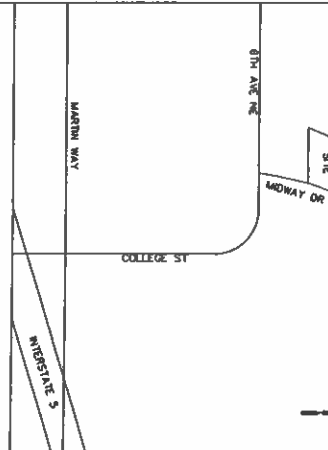
**The authorized representative will be the primary staff contact for all project related questions and correspondence.*

The Following shall be Submitted with the Preliminary Short Plat Application:

- 15 copies of the General Land Use Application
- 15 full size copies of the preliminary short plat map
- One 11"x17" copy of the preliminary short plat map
- Environmental checklist (if required) with original signature and 15 **(must include 2 CD's containing .pdf copies of all submittal materials, including applications)**
- All applicable fees
- All items requested at the presubmission conference, including a drainage report, and traffic generation worksheet if applicable.

CITY OF LACEY SHORT PLAT NO. THURSTON COUNTY, WASHINGTON

VICINITY MAP NOT TO SCALE



LEGAL DESCRIPTION: (ORIGINAL PARCEL)
 LOT 20 PLAT OF MIDWAY DIVISION TWO AS RECORDED IN VOLUME 15 OF PLATS, PAGE 68.

LEGAL DESCRIPTION: (REVISED PARCELS)

ALL THAT PORTION OF LOT 20 PLAT OF MIDWAY SUBDIVISION AS RECORDED IN VOLUME 15 OF PLATS AT PAGE 68 RECORDS OF THURSTON COUNTY WASHINGTON LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE 28761.4' WEST ALONG THE WEST LINE OF SAID LOT 20 A DISTANCE OF 60.59 FEET TO THE TRUE POINT OF BEGINNING OF SAID DESCRIBED LINE, THENCE SOUTH 87.070° EAST TO THE BEGINNING OF SAID DESCRIBED LINE, MIDWAY DRIVE NE AND THE TERMINUS OF SAID LINE.

LOT B THAT PORTION OF LOT 20 PLAT OF MIDWAY SUBDIVISION AS RECORDED IN VOLUME 15 OF PLATS AT PAGE 68 RECORDS OF THURSTON COUNTY WASHINGTON LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE 28761.4' WEST ALONG THE WEST LINE OF SAID LOT 20 A DISTANCE OF 60.59 FEET TO THE TRUE POINT OF BEGINNING OF SAID DESCRIBED LINE, THENCE SOUTH 87.070° EAST TO THE BEGINNING OF SAID DESCRIBED LINE, MIDWAY DRIVE NE AND THE TERMINUS OF SAID LINE.

NOTES:

1. THE PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING AND REPAIRING ALL IRRIGATION LINES LOCATED IN THE PUBLIC RIGHT-OF-WAY.
2. ALL LAND AREA WITHIN THE BOUNDARIES OF THIS SHORT PLAT IS WITHIN A COMMUNITY FACILITIES DISTRICT OF THE CITY OF LACEY AND WHICH MAY BE SUBJECT TO ALL SERVICE FEES AND CHARGES, OPERATION AND IMPROVEMENT OF COMMUNITY FACILITIES AND FOR LENS FOR ANY LAND SERVICE FEES OR CHARGES.

WARNING:

THE CITY OF LACEY HAS NO RESPONSIBILITY TO BUILD, MAINTAIN OR OTHERWISE SERVICE THE PRIVATE ROADS WITHIN OR PROVIDING ACCESS TO PROPERTY DESCRIBED ON THE PLAT.

SURVEYOR'S NOTES:

1. INSTRUMENTATION FOR THIS SURVEY WAS A NIKON NPL-S22 TOTAL STATION. PROCEDURES USED IN THIS SURVEY WERE FIELD TRAVERSE, MEETING OR EXCEEDING STANDARDS SET BY WAC 352-130-090.
2. THE INFORMATION DEPICTED ON THIS MAP REPRESENTS THE RESULTS OF A SURVEY MADE ON 08-30-2021 AND SHOWS THE GENERAL CONDITION EXISTING AT THAT TIME.

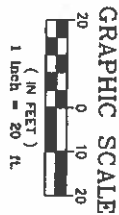
RECORDER'S CERTIFICATE

Filed for record this _____ day of _____, 19____, at _____ M in book _____ of _____ at page _____ of the request of _____ Mgr. _____ Supt. of Records

APPROVALS:
 CITY OF LACEY
 Estimated and approved this _____ day of _____, 19____

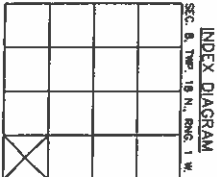
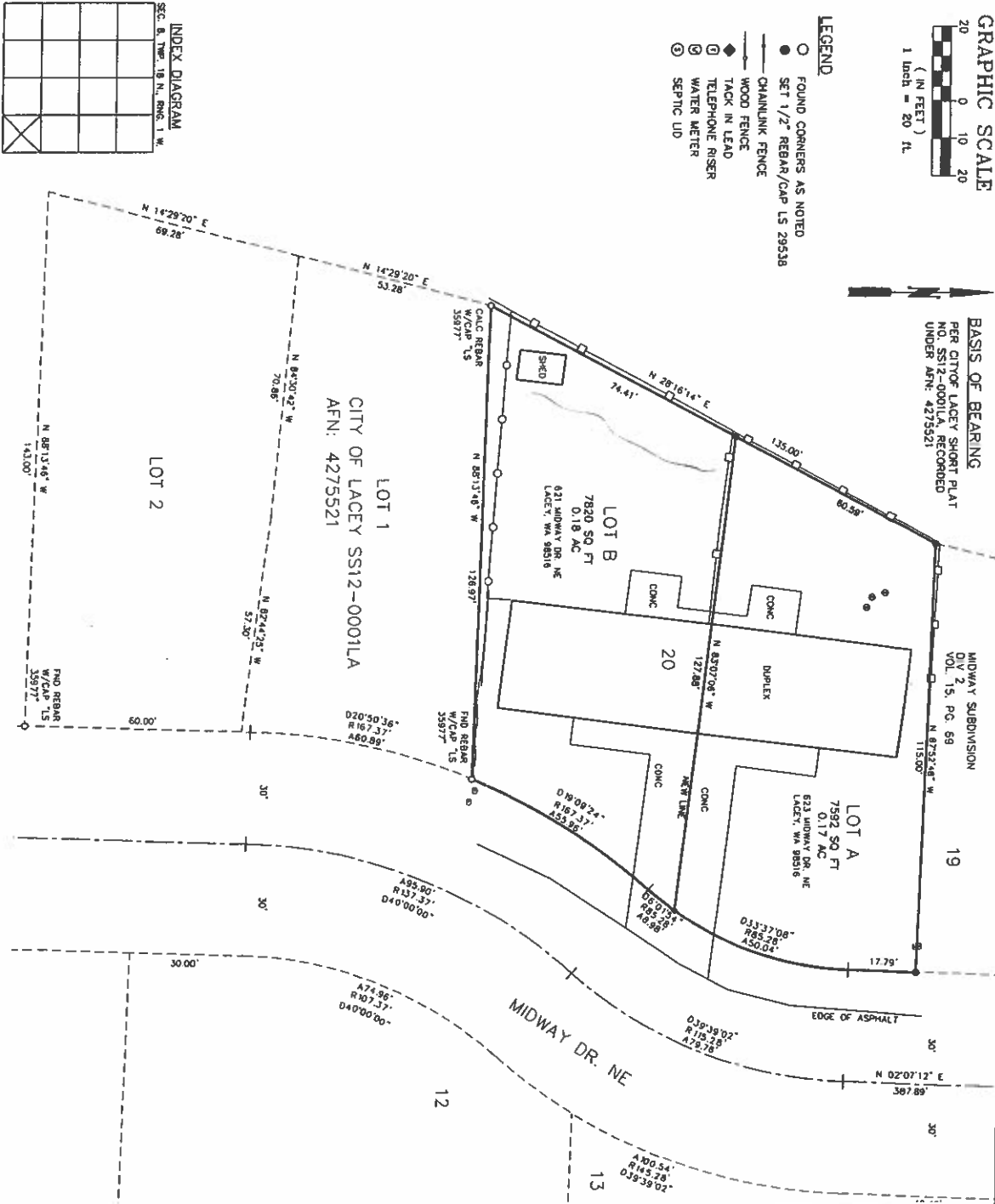
THURSTON COUNTY
 I hereby certify that all taxes on the land described hereon have been fully paid to and including the year _____

PORTION OF
 SE 1/4 of SE 1/4, S.08, T.18 N., R. 1 W., W.M.
 ASSESSOR'S ORIGINAL PARCEL NUMBER
 62160002000



- LEGEND**
- FOUND CORNERS AS NOTED
 - SET 1/2" REBAR/CAP LS 29538
 - CHAINLINK FENCE
 - WOOD FENCE
 - ◆ TACK IN LEAD
 - ⊕ TELEPHONE RISER
 - ⊕ WATER METER
 - ⊕ SEPTIC LID

BASIS OF BEARING
 PER CITY OF LACEY SHORT PLAT NO. SS12-00011A, RECORDED UNDER AFN: 4275521



LAND SURVEYOR'S CERTIFICATE

This Short Plat correctly represents a survey made by me or under my direction in conformance with the requirements of the appropriate State and City Statute and Ordinance in _____ 20_____

Certificate No. 29538



PACIFIC KREST
 SURVEYING, LLC
 6320 MARINE COURT SW
 OLYMPIA, WA 98512

DATE: 07/25/2022
 SCALE: 1" = 20'
 JOB NO.: 22025
 SHEET: 1 OF 1