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CITY  
OF **LACEY**

DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT  
420 College Street SE, Lacey, WA 98503 (360) 491-5642

OFFICIAL USE ONLY
Date: _____
Case #: _____
Received By: _____
Planner: _____
Related Cases: _____

## GENERAL LAND USE APPLICATION

### Please Identify Supplemental Forms Accompanying This Application:

- |   |  |
|---|--|
| <input type="checkbox"/> Binding Site Plan (Preliminary)<br><input type="checkbox"/> Binding Site Plan (Final)<br><input type="checkbox"/> Boundary Line Adjustment<br><input type="checkbox"/> Conditional Use Permit<br><input checked="" type="checkbox"/> <b>Environmental Checklist (SEPA) (must include thumbdrive containing .pdf copies of all submittal materials, including applications)</b><br><input type="checkbox"/> Joint Aquatic Resources Permit Application (JARPA)<br><input type="checkbox"/> Landclearing Permit/Class IV Forest Practices<br><input type="checkbox"/> Limited Administrative Review (separate application form is <u>not</u> required) | <input type="checkbox"/> Planned Residential Development (Preliminary)<br><input type="checkbox"/> Planned Residential Development (Final)<br><input checked="" type="checkbox"/> Short Subdivision (Preliminary)<br><input type="checkbox"/> Short Subdivision (Final)<br><input type="checkbox"/> Site Plan Review<br><input type="checkbox"/> Street Merchant Supplemental<br><input type="checkbox"/> Subdivision (Preliminary)<br><input type="checkbox"/> Subdivision (Final)<br><input type="checkbox"/> Townhouse Development Permit<br><input type="checkbox"/> Wetland Development Permit<br><input type="checkbox"/> Woodland District Supplemental |
|---|--|

### \*Applicant/Property Owner Information

Owner: Hauk-Well Land Co.

Mailing Address: 2415 Carpenter Rd Se Lacey Wa 98503

Phone Number(s): 369-790-6385

E-mail Address: user772574@aol.com

Signature: \_\_\_\_\_

*\* For projects with multiple owners, attach a separate sheet with above owner information and signatures.*

Applicant: Same as owner

Mailing Address: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

E-mail Address: \_\_\_\_\_

\*Authorized Representative: Mark Conwell

Mailing Address: 2415 Carpenter Rd Se Lacey WA 98503

Phone Number(s): 360-790-6385

E-mail Address: user772574@aol.com

*\*The authorized representative will be the primary staff contact for all project related questions and correspondence.*

**Project Information**

Project Name: Alanna Dr SSUB

Project Description: divide 11,715 sf +- into 2 lots for future duplexes or single family homes

**Property Description**

Site Address: 1400 Alanna Dr. Lacey WA 98503

Full Legal Description of Subject Property (attached ):

LOT 8 HOMEWOOD DIV, 2 VOL 17, P. 64 THURSTON COUNTY APN. 55260000800

Section: 22 Township: 18 Range: 1W

Assessor Tax Parcel Number(s): 55260000800

Zoning District: LOW DENSITY RESIDENTIAL DISTRICT

Shoreline Designation (if applicable): \_\_\_\_\_

Area of Project Site (in square feet if less than 1 acre; in acres if greater ): 11,715+-

Critical Areas on or near Site (show areas on site plan):

- None
- Creek or stream (name): \_\_\_\_\_
- Lake or pond (name): \_\_\_\_\_
- Endangered or threatened species (identify): \_\_\_\_\_
- Encumbrances, such as wells with radius, and easements: \_\_\_\_\_

- Wetland
- Steep slopes/draw/gully/ravine
- Historic site or structure
- Flood hazard area, provide FEMA flood zone and map number: \_\_\_\_\_

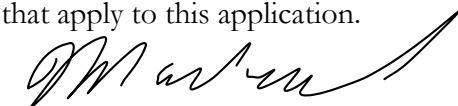
**Utilities (Existing and Proposed)**

Water: Existing \_\_\_\_\_ Proposed CITY OF LACEY

Sewer: Existing \_\_\_\_\_ Proposed CITY OF LACEY

Access (name of street(s) from which access will be gained): ALLANA DR.

I affirm, under penalty of perjury, that all answers, statements, and information submitted with this application are correct and accurate to the best of my knowledge. I also affirm that I am the owner of the subject site or am duly authorized by the owner to act with respect to this application. Further, I grant permission from the owner to any and all employees and representatives of the City of Lacey and other governmental agencies to enter upon and inspect said property as reasonably necessary to process this application. I agree to pay all fees of the City that apply to this application.

Mark Conwell  2-6-2023

**Print Name** **Signature** **Date**

Please attach all applicable supplemental forms