



THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 18
NORTH, RANGE 1 WEST OF THE WILLAMETTE MERIDIAN, IN THURSTON COUNTY, WASHINGTON.

(LEGAL DESCRIPTION FROM TITLE REPORT BY FIRST AMERICAN TITLE INSURANCE COMPANY DATED JANUARY 31, 2023, GUARANTEE NUMBER 4034024, UPDATED FEBRUARY 24, 2023)

SHADY GLEN

ORIGINAL TRACT
ASSESSOR'S PARCEL NO: 11810210000

1. GENERAL TAXES FOR THE YEAR 2023 , WHICH CANNOT BE PAID UNTIL THE 15TH DAY OF FEBRUARY OF SAID YEAR.

1ST HALF	2ND HALF
AMOUNT: \$ 32,946.79	AMOUNT: \$ 32,946.79
ASSESSED LAND VALUE: \$ 7,960,900.00	ASSESSED LAND VALUE: \$ 7,960,900.00
ASSESSED IMPROVEMENT VALUE: \$ 0.00	ASSESSED IMPROVEMENT VALUE: \$ 0.00

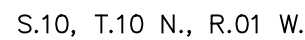
- 12 EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN:
RECORDING INFORMATION: MARCH 3, 2016 AS RECORDING NO. 4489841
IN FAVOR OF: PUGET SOUND ENERGY, INC., A WASHINGTON CORPORATION
FOR: UTILITY SYSTEMS FOR PURPOSES OF TRANSMISSION, DEISTIBUTION AND
SALE OF GAS AND ELECTRICITY

HD - HIGH DENSITY RESIDENTIAL

FRONT YARD = 10 FEET MULTIFAMILY
REAR YARD = 15 FEET
SIDE YARD = 5 FEET MINIMUM

1. RECORD OF SURVEY RECORDED UNDER AUDITORS FILE NUMBER 3111152, DATED SEPTEMBER 24, 1997.
2. RECORD OF SURVEY RECORDED UNDER AUDITORS FILE NUMBER 3349084, DATED APRIL 27, 2001.
3. TITLE REPORT BY FIRST AMERICAN TITLE INSURANCE COMPANY, DATED JANUARY 31, 2023 AND UPDATED FEBRUARY 24, 2023.

1. SEE SHEET 2 OF 2 FOR MAP SHEET
2. SEE ATTACHED MAPS TO THE APPLICATION FOR THE TOPOGRAPHIC SURVEY, WETLANDS MAP AND PROPOSED DEVELOPMENT LAYOUT.



APPROVAL BY CITY OF LACEY PLANNING DEPARTMENT DATE _____

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREON, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED.

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____

20____AT____MINUTES PAST____M,

AT THE REQUEST OF_____.

RECORDING NUMBER _____

THURSTON COUNTY AUDITOR _____

BY _____

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE
BY ME OR UNDER MY DIRECTION IN CONFORMANCE
WITH THE REQUIREMENTS OF THE SURVEY RECORDING
ACT AT THE REQUEST OF XX. XXXXX X XXXXXX IN
_____, 2023.



NAME: GRIFFIN HARGER 03/02/2023 8:50:51 AM
 CERTIFICATE NO. 22010936
 EMPLOYED BY. PARAMETRIX INC.

ENGINEERING . PLANNING . ENVIRONMENTAL SCIENCES

1019 39TH AVENUE SE, SUITE 100 | PUYALLUP, WA 98374
P 253.604.6600
WWW.PARAMETRIX.COM

	BY	DATE	SCALE:
SURVEYED	JM/MM	10/2021	SURVEYED 10/2021
DRAWN	KWV	02/2023	DRAWING NUMBER 2178651002-SP-PRELIM
CHECKED			
APPROVED			
ACCEPTED			
			SHEET 1 OF 2

