

Shaping our community together

DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT 420 College Street SE, Lacey, WA 98503 (360) 491-5642

| OFFICIAL USE ONLY |
|-------------------|
| Date: |
| Case #: |
| Received By: |
| Planner: |
| Related Cases: |
| |

GENERAL LAND USE APPLICATION

| Please Identify Supplemental Forms Accompanying This Application: | | |
|---|--|--|
| □ Binding Site Plan (Preliminary) □ Binding Site Plan (Final) □ Boundary Line Adjustment □ Conditional Use Permit □ Environmental Checklist (SEPA) (must include thumbdrive containing .pdf copies of all submittal materials, including applications) □ Joint Aquatic Resources Permit Application (JARPA) □ Landclearing Permit/Class IV Forest Practices □ Limited Administrative Review (separate application form is not required) | ☐ Planned Residential Development (Preliminary) ☐ Planned Residential Development (Final) ☐ Short Subdivision (Preliminary) ☐ Short Subdivision (Final) ☐ Site Plan Review ☐ Street Merchant Supplemental ☐ Subdivision (Preliminary) ☐ Subdivision (Final) ☐ Townhouse Development Permit ☐ Wetland Development Permit ☐ Woodland District Supplemental | |
| *Applicant/Property Owner Information Owner: Ulery Street, LLC Attn: Aaron Borden | | |
| Mailing Address: PO Box 7846, Olympia, WA 98507 | | |
| Phone Number(s): (360) 789-3707 | | |
| E-mail Address: paron@ajbservice.com | | |
| Signature: | | |
| * For projects with multiple owner of attach a separate sheet with above owner information and signatures. | | |
| Applicant:same as owner | | |
| Mailing Address: | | |
| Phone Number(s): | | |
| E-mail Address: | | |
| *Authorized Representative: Chris Merritt, PE Olympic Engineering | | |
| Mailing Address: PO Box 12690, Olympia, WA 98508 | | |
| Phone Number(s): (360) 705-2474 | | |
| E-mail Address: chris@olyeng.com | | |
| *The authorized representative will be the primary staff contact for all p | roject related questions and correspondence. | |

| Project Information | | | |
|---|---|--|--|
| Project Name: Ulery Business Suites | | | |
| Project Description: Construct 12,763 sf building for business suites, with associated access, parking, | | | |
| utility, and storm drainage improvements. | | | |
| | | | |
| Property Description | | | |
| Site Address: 1070 Ulery St. SE, Lacey, WA 98503 | | | |
| Full Legal Description of Subject Property (attached): Parcel A of Boundary Line Adjustment No. BLA-04-0006LA, a | as recorded July 9, 2004 under Auditor's File No. | | |
| 3656562; situate in the County of Thurston, State of Washington | | | |
| | | | |
| Section: 21 Township: 18N Range | : <u>1W</u> | | |
| Assessor Tax Parcel Number(s): 09950002000 | | | |
| Zoning District: CBD 4 | | | |
| Shoreline Designation (if applicable): N/A | | | |
| Area of Project Site (in square feet if less than 1 acre; in acres if greater): 42,564 sf | | | |
| Critical Areas on or near Site (show areas on site plan): | | | |
| None | ☐ Wetland ☐ Steep slopes/draw/gully/ravine | | |
| Creek or stream (name): | Historic site or structure | | |
| Endangered or threatened species (identify): | Flood hazard area, provide FEMA flood zone and map number: | | |
| Encumbrances, such as wells with radius, and easements: | | | |
| Utilities (Existing and Proposed) | | | |
| Water: Existing Lacey Proposed Lacey | | | |
| Sewer: Existing Lacey Proposed Lac | cey | | |
| Access (name of street(s) from which access will be gained): | Ulery St. SE | | |
| I affirm, under penalty of perjury, that all answers, states application are correct and accurate to the best of my kn subject site or am duly authorized by the owner to act w permission from the owner to any and all employees and governmental agencies to enter upon and inspect said prapplication. I agree to pay all fees of the City that apply | nowledge. I also affirm that I am the owner of the rith respect to this application. Further, I grant d representatives of the City of Lacey and other roperty as reasonably necessary to process this to this application. | | |
| Karon Borgen | 6/200 | | |
| Print Name Signatur | | | |

Please attach all applicable supplemental forms