

Shaping
our community
together

420 College Street SE
Lacey, WA 98503
360-491-5642

CITY
OF **LACEY**

COMMUNITY DEVELOPMENT DEPARTMENT PRESUBMISSION CONFERENCE AGENDA

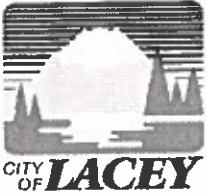
THE FOLLOWING PROJECTS WILL BE CONSIDERED

VIA VIDEOCONFERENCE – LINK WILL BE SENT PRIOR TO MEETING

MEETING DATE: **Wednesday, November 9, 2022**

SPR Team Meeting will be held on the Monday prior to presub meeting date

TIME(WILL BE ON PRESUB)	PRE-SUBMISSION	LAND-CLEARING REVIEW (N/A)	SITE PLAN REVIEW (N/A)	DESCRIPTION
10:00 a.m.				Case #22-167 Parcel #11817431001 800 Sleater Kinney Road SE <u>Tacos California</u> Café with outdoor seats Seymour/Stiles WD
11:00 a.m.				Case #22-176 Parcel #11816310800 5000 Abbey Way SE <u>St. Martins</u> 1,600 SF add to Zaverl Hall Seymour/Stiles SMU
1:30 p.m.				Case #22-168 Parcel #11827123802 2521 & 2545 Carpenter Road <u>Allan & Kim McInnis</u> Short Plat – 4 Lots Schelling/Stiles LD Shoreline
2:30 p.m.				Case #22-178 Parcel #31000000100 5500 Pacific Avenue SE <u>San & Sonya Agnish</u> Convert Office to Daycare Fant/Stiles CBD4
3:30 p.m.				



CITY OF LACEY
 Community Development Department
 420 College Street SE
 Lacey, WA 98503
 (360) 491-5642

RECEIVED

OCT 27 2022

BY _____

OFFICIAL USE ONLY

CASE NUMBER:
RELATED CASE NUMBERS:
PLANNER ASSIGNED:
PW ASSIGNED:

PRESUBMISSION CONFERENCE REQUEST FORM

ONE WEEK PRIOR TO REQUESTED DATE, SUBMIT VIA EMAIL TO PLANNING@CI.LACEY.WA.US, OR TO LACEY CITY HALL. NO FEE IS REQUIRED. SUBMISSION SHOULD INCLUDE COMPLETED APPLICATION, SITE PLAN DRAWING, VICINITY MAP, AND TRAFFIC GENERATION WORKSHEET.

APPLICANT: **MARTIN MORENO**

ADDRESS: 800 SLEATER KINNEY RD CITY: LACEY STATE: WA ZIP: 98503
 PHONE NUMBER: (360) 923-1700 EMAIL: MANAGER@TACOSCALIFORNIA.COM

REPRESENTATIVE: **MARTIN MORENO**

ADDRESS: 1302 TRACEY KN SE CITY: LACEY STATE: WA ZIP: 98503
 PHONE NUMBER: (360) 923-1700 EMAIL: TACOSCALIFORNIA@MSN.COM

PROJECT ADDRESS: 800 SLEATER KINNEY RD SE, LACEY, WA 98503

ASSESSOR'S TAX PARCEL NUMBER(S): 11817431001

BRIEF DESCRIPTION OF PROJECT: We would like to make a cafe that is to include outdoor seating.

TOTAL ACREAGE: 0.31 TOTAL SQ. FT OF BLDG: 2853 ZONING: COMMERCIAL

PROPOSED LAND USE: () SINGLE-FAMILY () MULTI-FAMILY () INDUSTRIAL DUPLEX (X) COMMERCIAL () M.H. PARK

EXISTING ACCESS: Building w/ entry way PROPOSED ACCESS: door.

INDICATE PREFERENCE FOR A MEETING DATE AND TIME:
 (MEETINGS ARE HELD THE 2ND AND 4TH WEDNESDAY OF EACH MONTH) DATE: 11/9 TIME: 9:00 AM

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APPLICANT:

ADDRESS:	CITY:	STATE:	ZIP:
PHONE NUMBER:	EMAIL:		

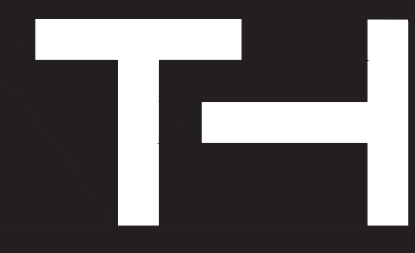
REPRESENTATIVE:

ADDRESS:	CITY:	STATE:	ZIP:
PHONE NUMBER:	EMAIL:		

PROJECT ADDRESS:		
ASSESSOR'S TAX PARCEL NUMBER(S):		
BRIEF DESCRIPTION OF PROJECT:		
TOTAL ACREAGE:	TOTAL SQ. FT OF BLDG:	ZONING:
PROPOSED LAND USE: () SINGLE-FAMILY () MULTI-FAMILY () INDUSTRIAL DUPLEX (X) COMMERCIAL () M.H. PARK		
EXISTING ACCESS:	PROPOSED ACCESS:	

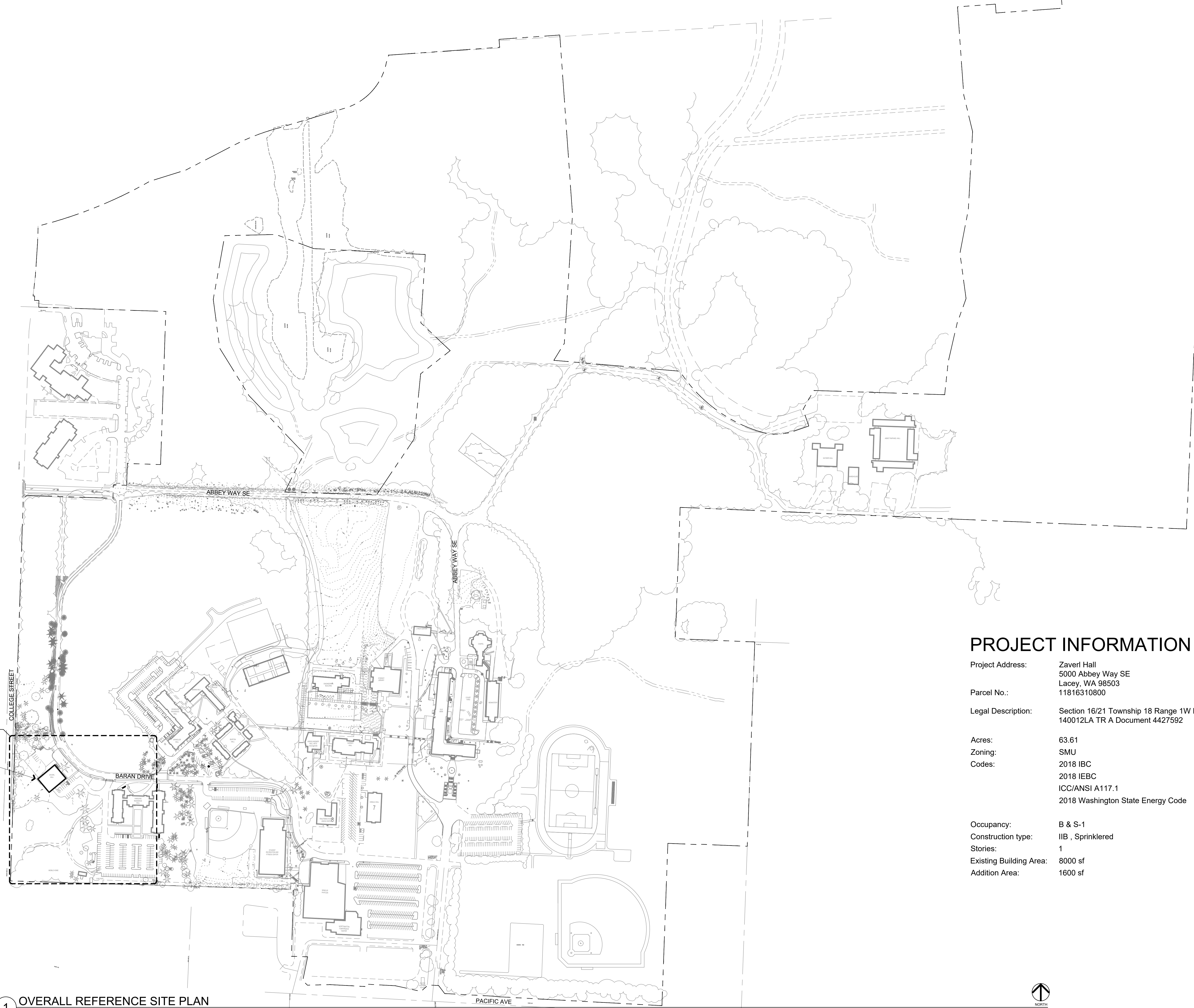
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TOVANI HART
609 A COLUMBIA ST. SW.
OLYMPIA, WA 98501
P 360.339.8274 • F 360.350.5614

SAINT MARTIN'S UNIVERSITY - ZAVERL HALL
LACEY MAKERSPACE
ADDITION AND REMODEL
5000 ABBEY WAY SE
LACEY, WA 98503



PROJECT INFORMATION

Project Address: Zaverl Hall
5000 Abbey Way SE
Lacey, WA 98503

Parcel No.: 11816310800

Legal Description: Section 16/21 Township 18 Range 1W BLA
140012LA TR A Document 4427592

Acres: 63.61

Zoning: SMU

Codes: 2018 IBC
2018 IEBC
ICC/ANSI A117.1
2018 Washington State Energy Code

Occupancy: B & S-1

Construction type: IIB, Sprinklered

Stories: 1

Existing Building Area: 8000 sf

Addition Area: 1600 sf

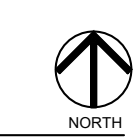
**NOT FOR
CONSTRUCTION**

JOB NO.
2021-034
DRAWN BY
JML/AMP
DATE
11.01.2022
REVISIONS

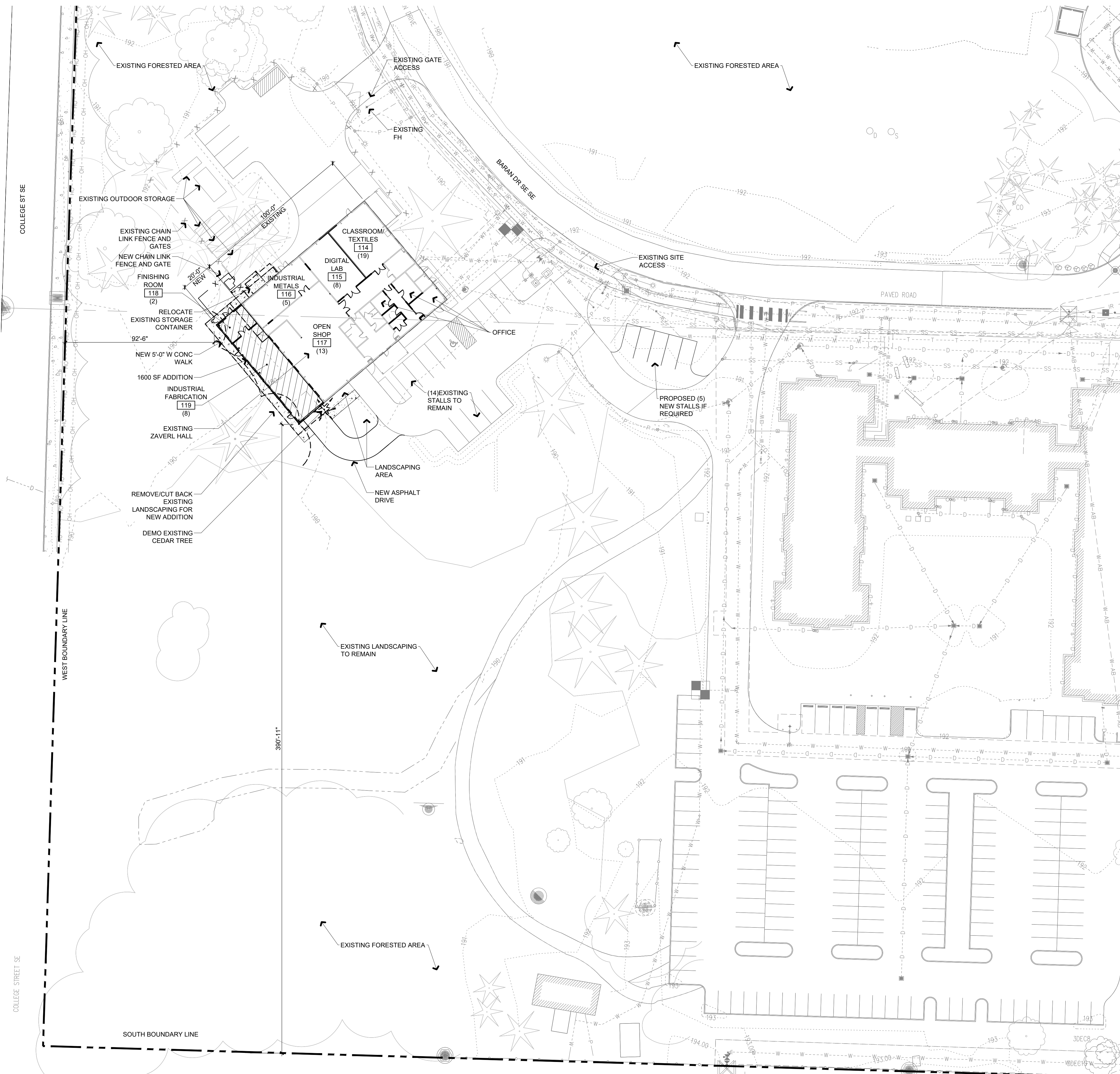
PRESUBMISSION

OVERALL
REFERENCE SITE
PLAN

1 OVERALL REFERENCE SITE PLAN
1" = 200'-0"



A010



PARKING CALCULATIONS:
 CITY OF LACEY MUNICIPAL CODE
 CHAPTER 16.72 TABLE 16T-13
 INSTITUTIONAL: SCHOOLS, SENIOR HIGH
 PER CLASSROOM AND OFFICE PLUS PER EACH 5 STUDENTS OF DESIGNATED CAPACITY.
 (5) CLASSROOMS + (3) OFFICES = 8 STALLS REQUIRED
 55 STUDENTS / 5 = 11 STALLS REQUIRED
 (19) TOTAL STALLS REQUIRED
 (14) EXISTING STALLS
 (5) NEW STALLS SHOWN

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SAINT MARTIN'S UNIVERSITY - ZAVERL HALL
LACEY MAKERSPACE
ADDITION AND REMODEL
 5000 ABBEY WAY SE
 LACEY, WA 98503

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JOB NO.
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ENLARGED SITE PLAN

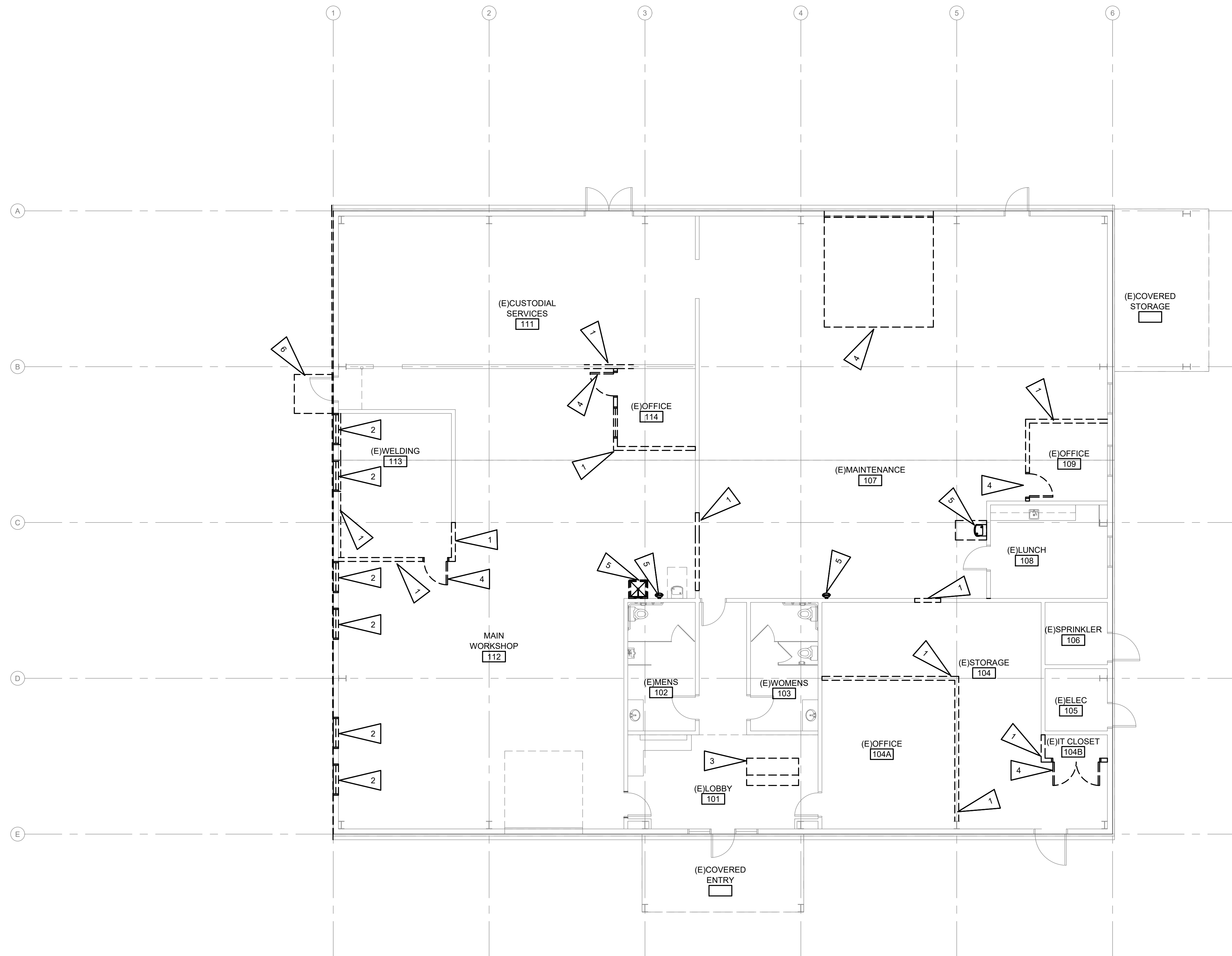
1 SITE PLAN
1"=30'-0"

FLAG NOTES

- 1 DEMO EXISTING WALL
- 2 DEMO EXISTING WINDOW
- 3 DEMO EXISTING CASEWORK
- 4 DEMO EXISTING DOOR
- 5 DEMO EXISTING PLUMBING FIXTURE, SALVAGE PER OWNER
- 6 DEMO EXISTING CONCRETE



TOVANI HART
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1 DEMOLITION FLOOR PLAN
 1/8" = 1'-0"



SAINT MARTIN'S UNIVERSITY - ZAVERL HALL
LACEY MAKERSPACE
ADDITION AND REMODEL
 5000 ABBEY WAY SE
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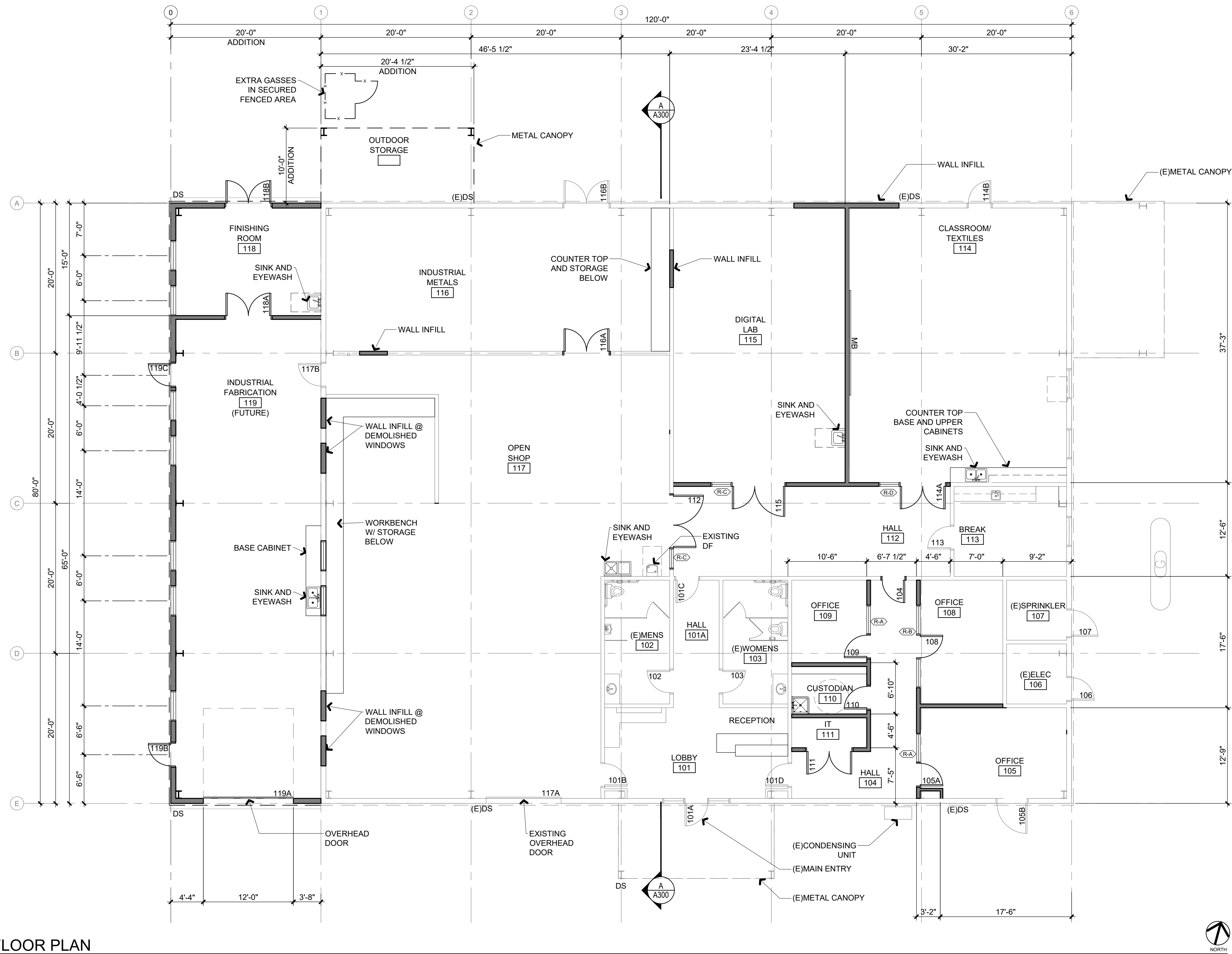
PRESUBMISSION

DEMOLITION FLOOR PLAN

AD101



TOVANI HART
 609 A COLUMBIA ST. SW.
 OLYMPIA, WA 98501
 P 360.339.8274 • F 360.350.5614



1 FLOOR PLAN
 1/8" = 1'-0"



SAINT MARTIN'S UNIVERSITY - ZAVERL HALL
LACEY MAKERSPACE
 ADDITION AND REMODEL
 5000 ABBEY WAY SE
 LACEY, WA 98503

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PRESUBMISSION

FLOOR PLAN

A101

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OCT 27 2022

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Community & Economic Development Department
420 College Street SE
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(360) 491-5642

BY 22 0108

CASE NUMBER:
RELATED CASE NUMBERS:
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PW ASSIGNED:

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APPLICANT: Allan Kim McInnis

ADDRESS: 2521 Carpenter Road CITY: Lacey STATE: WA. ZIP: 98503

PHONE NUMBER: 360-870-9427 SE EMAIL: AllanKimMcInnis@gmail.com

REPRESENTATIVE: Kim McInnis

ADDRESS: 227 Lark St SW Ste # CITY: TUM STATE: Wa ZIP: 98512

PHONE NUMBER: 360-870-9427 EMAIL: Allan Kim McInnis@gmail.com

PROJECT ADDRESS:	<u>2521 & 2545 Carpenter Rd. SE Lacey</u>	
ASSESSOR'S TAX PARCEL NUMBER(S):		
BRIEF DESCRIPTION OF PROJECT:	<u>Move Boundary Lines to make 4-Lots</u> <u>Build on 2 Lot</u>	
TOTAL ACREAGE:	TOTAL SQ. FT OF BLDG:	ZONING:
PROPOSED LAND USE: () SINGLE-FAMILY () MULTI-FAMILY () INDUSTRIAL DUPLEX () COMMERCIAL () M.H. PARK		
EXISTING ACCESS:	PROPOSED ACCESS:	

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Show search results for 2521

2521
2523

AQUATIC

SHORES

Lacey

APPROX
136 feet
from left
to right

X

BUILDING
SITE
Single family

Lot
for sale

Lot
for sale

LD-0-4

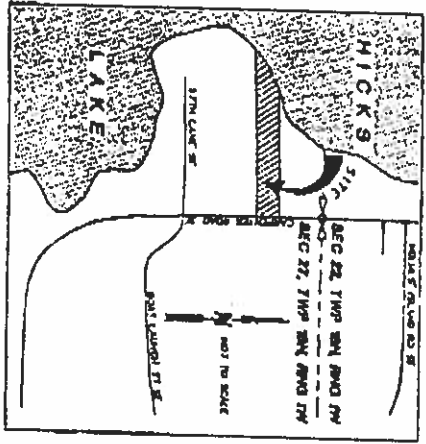
CARPENTER RD SE



36-10-22-93

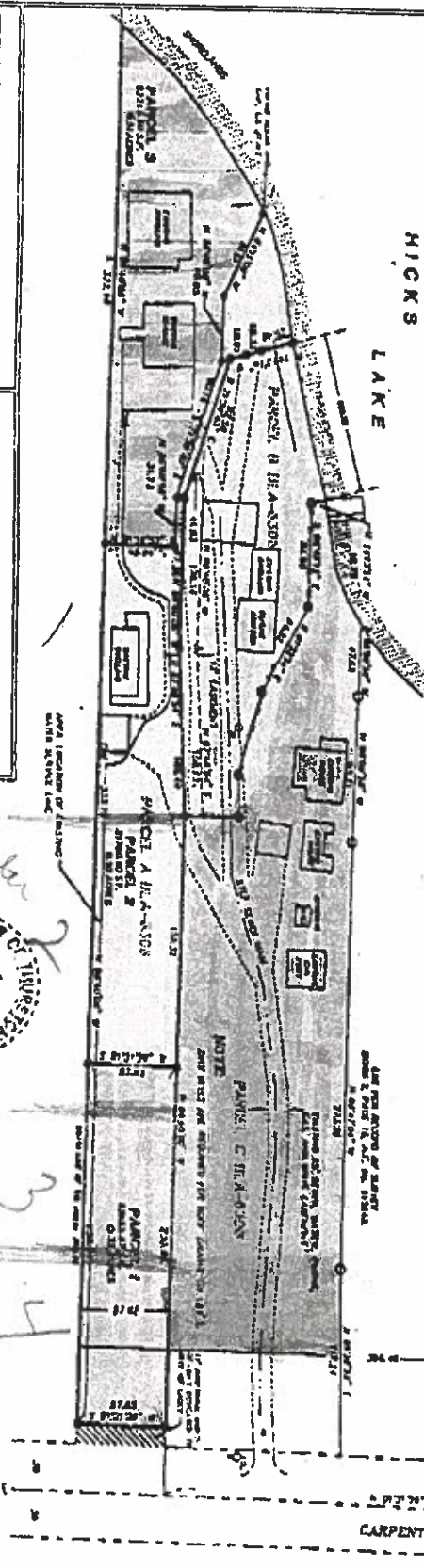
13b

SHORT PLAT MAP SP-6309
IN THE NE 1/4 NW 1/4 SECTION 27, TOWNSHIP 36N RANGE 1 WEST, WA



SCALE: 1"=50'
0 25 50 100
METERS: 0 25 50 100
N
- 1/4 SECTION 27, TOWNSHIP 36N, RANGE 1 WEST, WA
- 1/4 SECTION 27, TOWNSHIP 36N, RANGE 1 WEST, WA
- 1/4 SECTION 27, TOWNSHIP 36N, RANGE 1 WEST, WA

NOTE:
ON PLATING, SURVEYOR OF LOTS 2 AND 3 WAS NOT APPROVED
BY THE BOARD OF COUNTY COMMISSIONERS. THE SURVEYOR
OF LOTS 2 AND 3 WAS APPROVED BY THE BOARD OF COUNTY
COMMISSIONERS IN 1987. THE SURVEYOR OF LOTS 2 AND 3
WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS
IN 1987. THE SURVEYOR OF LOTS 2 AND 3 WAS APPROVED
BY THE BOARD OF COUNTY COMMISSIONERS IN 1987.



TREASURER CERTIFICATE
I HEREBY CERTIFY THAT ALL TAXES ON THE LAND DESCRIBED HEREIN
HAVE BEEN PAID TO THE SATISFACTION OF THE TAXING OFFICERS.
DATE: 10/22/93
C. J. [Signature]
TREASURER, COUNTY OF WASHINGTON

ASSESSOR CERTIFICATE
I HEREBY CERTIFY THAT THE LAND DESCRIBED HEREIN IS
LOCATED IN THE COUNTY OF WASHINGTON, STATE OF WASHINGTON.
DATE: 10/22/93
A. J. [Signature]
ASSESSOR, COUNTY OF WASHINGTON

ADULTOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE LAND DESCRIBED HEREIN IS
LOCATED IN THE COUNTY OF WASHINGTON, STATE OF WASHINGTON.
DATE: 10/22/93
A. J. [Signature]
ADULTOR, COUNTY OF WASHINGTON

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ADULTOR, COUNTY OF WASHINGTON



JOHN D. SWIFT & ASSOCIATES
Engineers and Surveyors
2401 1st St. N.E.
Seattle, WA 98105
Phone: 325-1100
Fax: 325-1101



DATE: 10/22/93
BY: [Signature]
Title: [Title]

Borrower: DAVID & MARILYN BAKER
Property Address: 2521 CARPENTER ROAD SE
City: LACEY
County: THURSTON
State: WA
Zip Code: 98503
Lender: HERITAGE BANK

SITE PLAN

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CITY OF LACEY
Community & Economic Development Department
420 College Street SE
Lacey, WA 98503
(360) 491-5642

BY 27-0178	CASE NUMBER:
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	PW ASSIGNED:

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APPLICANT: SAN AGNISH & UPASNA AGNISH

ADDRESS: 1335 Summit Ct - SW CITY: TUMWATER STATE: WA ZIP: 98572

PHONE NUMBER: (360) 541-3300 EMAIL: SANAGNISH@GMAIL.COM

REPRESENTATIVE: SAN & ~~UPASNA~~ SONYA AGNISH

ADDRESS: Same as Above CITY: _____ STATE: _____ ZIP: _____

PHONE NUMBER: _____ EMAIL: _____

PROJECT ADDRESS: 5500 PACIFIC AVE SE LACEY, WA 98503

ASSESSOR'S TAX PARCEL NUMBER(S): 3100-00-00100

BRIEF DESCRIPTION OF PROJECT: EXISTING PROPERTY MANAGEMENT OFFICE
CONVERTING TO DAYCARE/LEARNING CENTER

TOTAL ACREAGE: .3 TOTAL SQ. FT OF BLDG: 5220 ZONING: CBD4

PROPOSED LAND USE: SINGLE-FAMILY MULTI-FAMILY INDUSTRIAL DUPLEX COMMERCIAL M.H. PARK

EXISTING ACCESS: _____ PROPOSED ACCESS: _____

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GLOSSARY

- CT ⇒ CHANGING TABLE
- S ⇒ HAND WASHING SINK
- R/R ⇒ RESTROOMS
- FRONT DESK
- EXIT ⇒ EXIT DOOR
- ⇌ ⇒ PASSAGE
- D SINK ⇒ DOUBLE SINK
- :: ⇒ RANGE

