

Community & Economic Development 420 College Street SE Lacey, Washington 98503 (360) 491-5642

COMMUNITY DEVELOPMENT DEPARTMENT PRESUBMISSION CONFERENCE AGENDA

- The following projects will be considered on Wednesday, March 22, 2023
- VIA VIDEO CONFERENCE LINK WILL BE SENT PRIOR TO MEETING
- SPR Team Meeting will be held on the Tuesday prior to presub meeting date

Meeting Time	Assigned Staff	Project Details
10:00	S. Seymour, Planner	Case #23-0064 – "Dutch Brothers" Address/Parcel: 8229 Martin Way E/11811431305
	T. Stiles, Public Works	Zoning: GC, General Commercial Description of Proposal: Removal of Existing drive-through coffee shop and construction of a larger drive-through coffee shop within the parking lot of the Hawks Prairie Center
11:00	S. Seymour, Planner	Case #23-0065 - "906 Ulery - ADU/Short Plat" Address/Parcel: 906 Ulery Street SE/58100004500
	T. Stiles, Public Works	Zoning: LHN, Lacey Historic Neighborhood Description of Proposal: ADU and possible short plat
1:30		
2:30		
3:30		



CITY OF LACEY

Community Development Department 420 College Street SE Lacey, WA 98503 (360) 491-5642

OFFICIAL USE ONLY

CASE NUMBER:	
RELATED CASE NUMBERS:	
PLANNER ASSIGNED:	
PW ASSIGNED:	_

PRESUBMISSION CONFERENCE REQUEST FORM

ONE WEEK PRIOR TO REQUESTED DATE, SUBMIT VIA EMAIL TO PLANNING@CI.LACEY.WA.US, OR TO LACEY CITY HALL. NO FEE IS REQUIRED. SUBMISSION SHOULD INCLUDE COMPLETED APPLICATION, SITE PLAN DRAWING, VICINITY MAP, AND TRAFFIC GENERATION WORKSHEET.

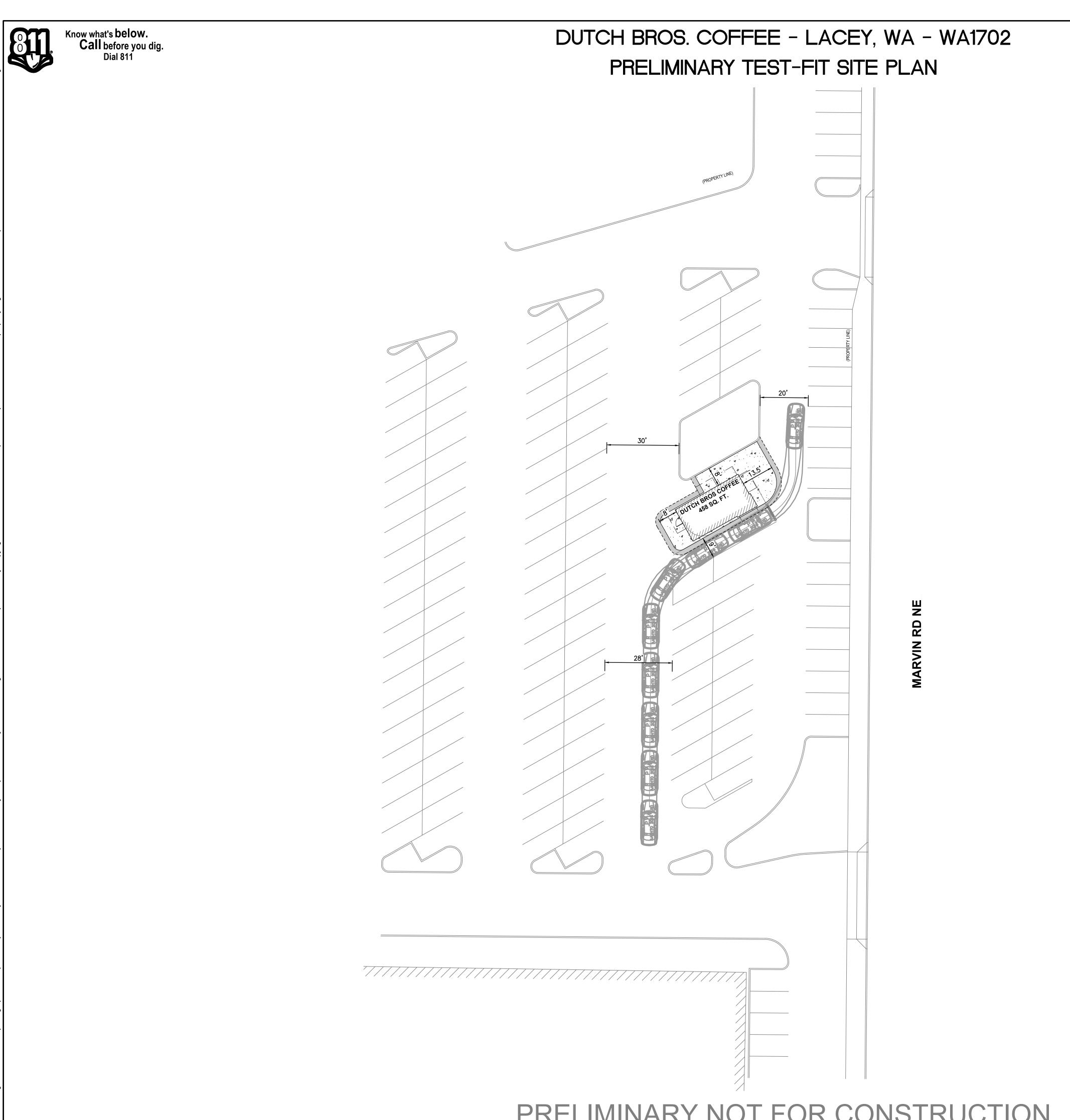
APPLICANT: Dutch Bros Coffee - Russ	orsi, Construction Ma	anager			
ADDRESS: 110 SW 4th Street	CITY: Grants Pass STATE: OR	ZIP: 97526			
PHONE NUMBER: 916-765-7270	EMAIL: russ.orsi@dutchbros.com	<u> </u>			
REPRESENTATIVE: Sandra Fox, Senior Planner Ba	rghausen Consulting Engineers, I	nc.			
ADDRESS: 409 Pine Street, Suite 200	CITY: Klamath Fall: STATE: OR	ZIP: 97601			
PHONE NUMBER: 425-656-7418	EMAIL: sfox@barghausen.com				
PROJECT ADDRESS: 8229 Martin Way E, Lacey, WA 98516					
ASSESSOR'S TAX PARCEL NUMBER(S): 99002133042; Part of 11811431305					
BRIEF DESCRIPTION OF PROJECT: Removal of existing drive-through coffee shop and construction of a					
larger drive-through coffee shop within the parking lot of the Hawks Prairie Center					
TOTAL ACREAGE: 3.92 TOTAL SQ. FT OF BL		General Commercial			
PROPOSED LAND USE: () SINGLE-FAMILY () MULTI-F		COMMERCIAL () M.H. PARK			
EXISTING ACCESS: Martin Wy E/Marvin Rd NE PROPOSED ACCESS: no change					

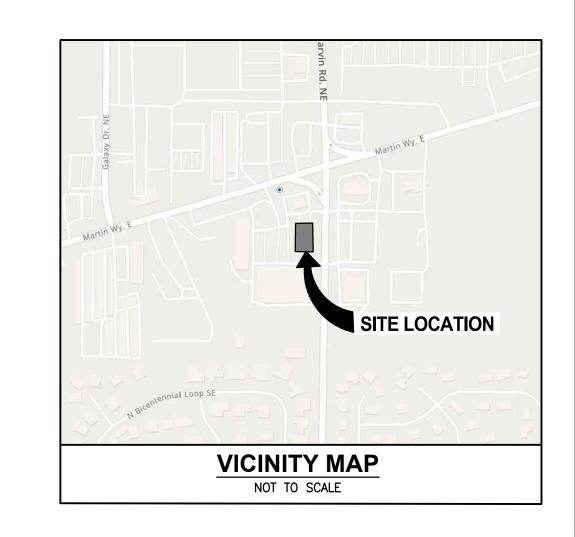
INDICATE PREFERENCE FOR A MEETING DATE AND TIME:

(MEETINGS ARE HELD THE 2ND AND 4TH WEDNESDAY OF EACH MONTH)

DATE: 03/22/2023 TIME: 8:30am

A presubmission conference is an opportunity for the developer and/or their representative to meet with staff to discuss preliminary studies or sketches of the proposed project. At the conference, staff will make available, pertinent information relating to the proposed development. The intent is to identify and/or eliminate as many potential problems as possible in order for the project to be processed without delay. The conference should take place prior to detailed work by an engineer or surveyor; however, the site drawing submitted, should have sufficient information to allow for staff review. Discussion topics will include such things as Comprehensive Plan, Street Plan, Storm Run Off & Retention, Shoreline Master Program, Zoning, Availability of Water/Sewer, Development Concepts, other requirements and permits, and the environmental impact. If the applicant owns adjacent land, the possibilities of future development will be discussed. Written information regarding process, specific requirements & related issues, will be furnished at the meeting. Staff will typically visit the site prior to the meeting and may enter the property if deemed necessary to gain a full understanding of the project.





LEGEND

BUILDING LINE

PROPOSED CURB

EXISTING CURB TO REMAIN

PROPOSED LANDSCAPING

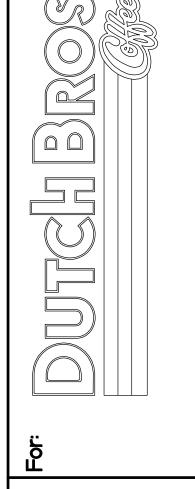
EXISTING LANDSCAPING

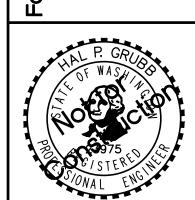
PROPOSED ASPHALT

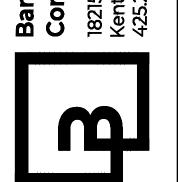
PROPOSED CONCRETE

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PROJECT DATA:

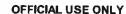






PRELIMINARY NOT FOR CONSTRUCTION





ZIP: 98503



ADDRESS:

CITY OF LACEY

Lacey, WA 98503

(360) 491-5642

906 Ulery ST SE

420 College Street SE

Ken Hall & Holly Berchet-Hall

Community Development Department

CASE NUMBER: RELATED CASE NUMBERS: PLANNER ASSIGNED: PW ASSIGNED:

PRESUBMISSION CONFERENCE REQUEST FORM

ONE WEEK PRIOR TO REQUESTED DATE, SUBMIT VIA EMAIL TO PLANNING@CI.LACEY.WA.US, OR TO LACEY CITY HALL, NO FEE IS REQUIRED. SUBMISSION SHOULD INCLUDE COMPLETED APPLICATION, SITE PLAN DRAWING, VICINITY MAP, AND TRAFFIC GENERATION WORKSHEET.

PHONE NUMBER: 360-455-0341 EMAIL: ken@solsticestudio.com REPRESENTATIVE: Ken Hall ZIP: 98503 ADDRESS: 906 Ulery ST SE STATE: WA CITY: Lacey EMAIL: ken@solsticestudio.com 360-455-0341 **PHONE NUMBER:** 906 Ulery ST SE PROJECT ADDRESS: 58100004500 ASSESSOR'S TAX PARCEL NUMBER(S): BRIEF DESCRIPTION OF PROJECT: ADU and/or Short Subdivision ~850 TOTAL ACREAGE: .95 LHN **TOTAL SQ. FT OF BLDG: ZONING:** PROPOSED LAND USE: X SINGLE-FAMILY () MULTI-FAMILY () INDUSTRIAL DUPLEX () COMMERCIAL PROPOSED ACCESS: Same **EXISTING ACCESS: Ulery St SE**

INDICATE PREFERENCE FOR A MEETING DATE AND TIME:

(MEETINGS ARE HELD THE 2ND AND 4TH WEDNESDAY OF EACH MONTH)

DATE: 03/22/23

STATE: WA

9am - 1 pm

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Ken Hall and Holly Berchet-Hall Pre Submission Conference

When Looking at the proposed property division, please consider the shape of the property and the fact that CBD-4 borders to the south and east with CBD-5 adjacent to the southeast. The existing house will buffer (sight and sound) the "yard" to the north from any commercial activity to the south. Keeping the "yard" is a priority.

In the plot plan for the ADU, a general location for the structure is given. Our main questions are concerning access/options for sewer/septic and utilities (new services vs. extending current services). Also, in the City Code regarding ADU's, under certain circumstances, an ADU may have square footage greater than 850. Given the size of the property, ~41,340 sq. ft. (.95 acres) and the square footage of the dominant dwelling, 2682 sq. ft. - how large an ADU would be permitted on our property?

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Parcel Boundaries

Roads - Major Major Roads

Ramp 15; US 101

Roads (Large Scale)

Railroads
 □ County Border

Scale 1: 1,342

50 100 Feet

Map Created Using GeoData Public Website Published: 2/26/2023

Note:



THURSTON COUNTY

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PROPOSED A.D.W.

