

Community & Economic Development 420 College Street SE Lacey, Washington 98503 (360) 491-5642

## COMMUNITY DEVELOPMENT DEPARTMENT PRESUBMISSION CONFERENCE AGENDA

• The following projects will be considered on Wednesday, April 12, 2023

## VIA VIDEO CONFERENCE – LINK WILL BE SENT PRIOR TO MEETING

• SPR Team Meeting will be held on the Tuesday prior to presub meeting date

| Meeting<br>Time | Assigned<br>Staff                 | Project Details  |
|-----------------|-----------------------------------|--|
| 10:00           | S. Seymour,<br>Planner            | Case #23-0102 – "Gateway Enterprises Hogum Bay Site"<br>Address/Parcel: 2405 Hogum Bay Road/11811120800  |
|                 | <b>T. Stiles,</b><br>Public Works | <b>Zoning:</b> HPBD-C, Hawks Prairie Business District - Commercial <b>Description of Proposal:</b> Proposal is a 4.18-acre commercial site consisting of 2 hotels (~226 units) and a retail lot with open space areas & ~213 associated parking spaces. |
| 11:00           | <b>S. Seymour,</b><br>Planner     | Case #23-0103 – "6 <sup>th</sup> Avenue Subdivision"<br>Address/Parcel: 6239 6 <sup>th</sup> Avenue SE/48203800000   |
|                 | <b>T. Stiles,</b><br>Public Works | <b>Zoning:</b> LD, Low Density Residential District<br><b>Description of Proposal:</b> Proposal is subdividing existing 2.98-acre parcel into 3 lots   |
| 1:30            |                                   |  |
| 2:30            |                                   |  |
| 3:30            |                                   |  |

# RECEIVED



CITY OF LACEY Community Development 420 College Street SE Lacey, WA 98503 (360) 491-5642



OFFICIAL USE ONLY

CASE NUMBER: RELATED CASE NUMBERS: PLANNER ASSIGNED: PW ASSIGNED:

## PRESUBMISSION CONFERENCE REQUEST FORM

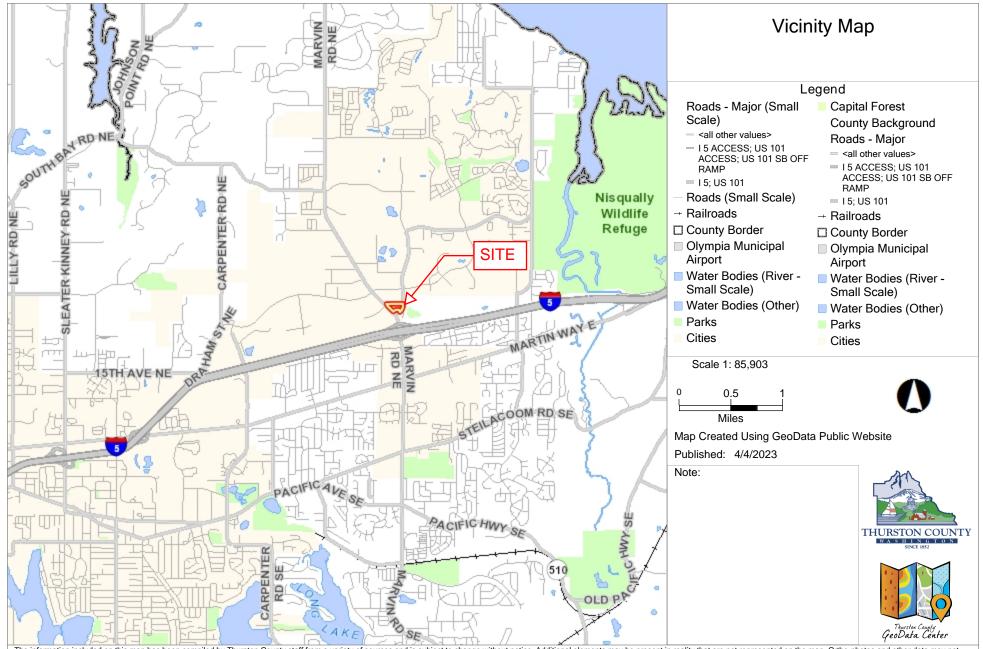
ONE WEEK PRIOR TO REQUESTED DATE, SUBMIT VIA EMAIL TO PLANNING@CI.LACEY.WA.US, OR TO LACEY CITY HALL. NO FEE IS REQUIRED. SUBMISSION SHOULD INCLUDE COMPLETED APPLICATION, SITE PLAN DRAWING, VICINITY MAP, AND TRAFFIC GENERATION WORKSHEET.

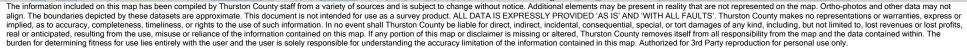
APPLICANT: 111 Gateway Enterprises, LLC

| ADDRESS:  | 9632 6th Way SE                        | сіту: Lacey             | STATE: WA           | zip: 98513           |
|-----------|--|-------------------------|---------------------|----------------------|
| PHONE NU  |  | EMAIL: tschung0         | 5h@gmail.com        |                      |
| REPRESEN  | TATIVE: Tyrell Bradley                 |                         |                     |                      |
|           | 1411 State Ave NE Suite 200            | сіту: Olympia           | STATE: WA           | ZIP: 98506           |
| PHONE NU  |  | EMAIL: tbradley@        | ldccorp.com         |                      |
|           | · · · · · · · · · · · · · · · · · · ·  |                         |                     |                      |
| PROJECT   | ADDRESS: Not Known At This Time        |                         |                     |                      |
|           | R'S TAX PARCEL NUMBER(S): 1181112      | 0800                    | 2405 H              | togim Bay Rd.        |
|           | CRIPTION OF PROJECT: Proposed proj     | ject is a 4.18-acre con | nmercial building s | ite consisting of    |
|           | hotels (~226 units) and a retail lot w | vith open space areas   | and associated par  | king stalls (~213).  |
| TOTAL ACI | REAGE: 4.18 TOTAL SQ. FT O             | F BLDG: 29,891          | ZONING: HPB         | D-C                  |
| PROPOSE   | D LAND USE: () SINGLE-FAMILY () MUL    | TI-FAMILY () INDUSTRI   | AL DUPLEX () COM    | MERCIAL () M.H. PARK |
| EXISTING  | ACCESS: Hogum Bay Rd NE                | PROPOSED ACCES          | s: Hogum Bay Rd N   | E                    |

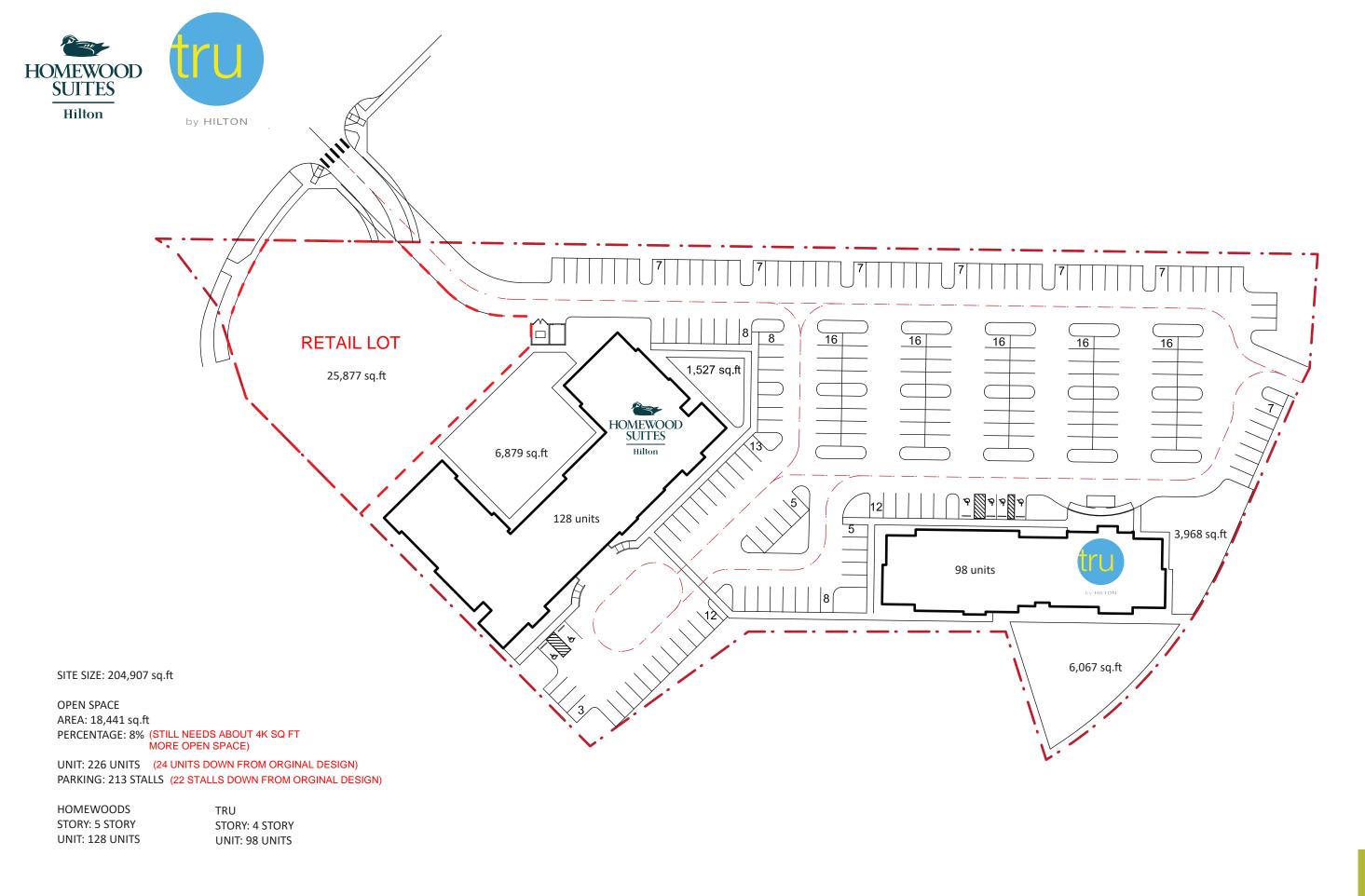
| INDICATE PREFERENCE FOR A MEETING DATE AND TIME:            |       |       |  |  |  |  |  |
|---|-------|-------|--|--|--|--|--|
| (MEETINGS ARE HELD THE 2ND AND 4TH WEDNESDAY OF EACH MONTH) | DATE: | TIME: |  |  |  |  |  |

A presubmission conference is an opportunity for the developer and/or their representative to meet with staff to discuss preliminary studies or sketches of the proposed project. At the conference, staff will make available, pertinent information relating to the proposed development. The intent is to identify and/or eliminate as many potential problems as possible in order for the project to be processed without delay. The conference should take place prior to detailed work by an engineer or surveyor; however, the site drawing submitted, should have sufficient information to allow for staff review. Discussion topics will include such things as Comprehensive Plan, Street Plan, Storm Run Off & Retention, Shoreline Master Program, Zoning, Availability of Water/Sewer, Development Concepts, other requirements and permits, and the environmental impact. If the applicant owns adjacent land, the possibilities of future development will be discussed. Written information regarding process, specific requirements & related issues, will be furnished at the meeting. Staff will typically visit the site prior to the meeting and may enter the property if deemed necessary to gain a full understanding of the project.

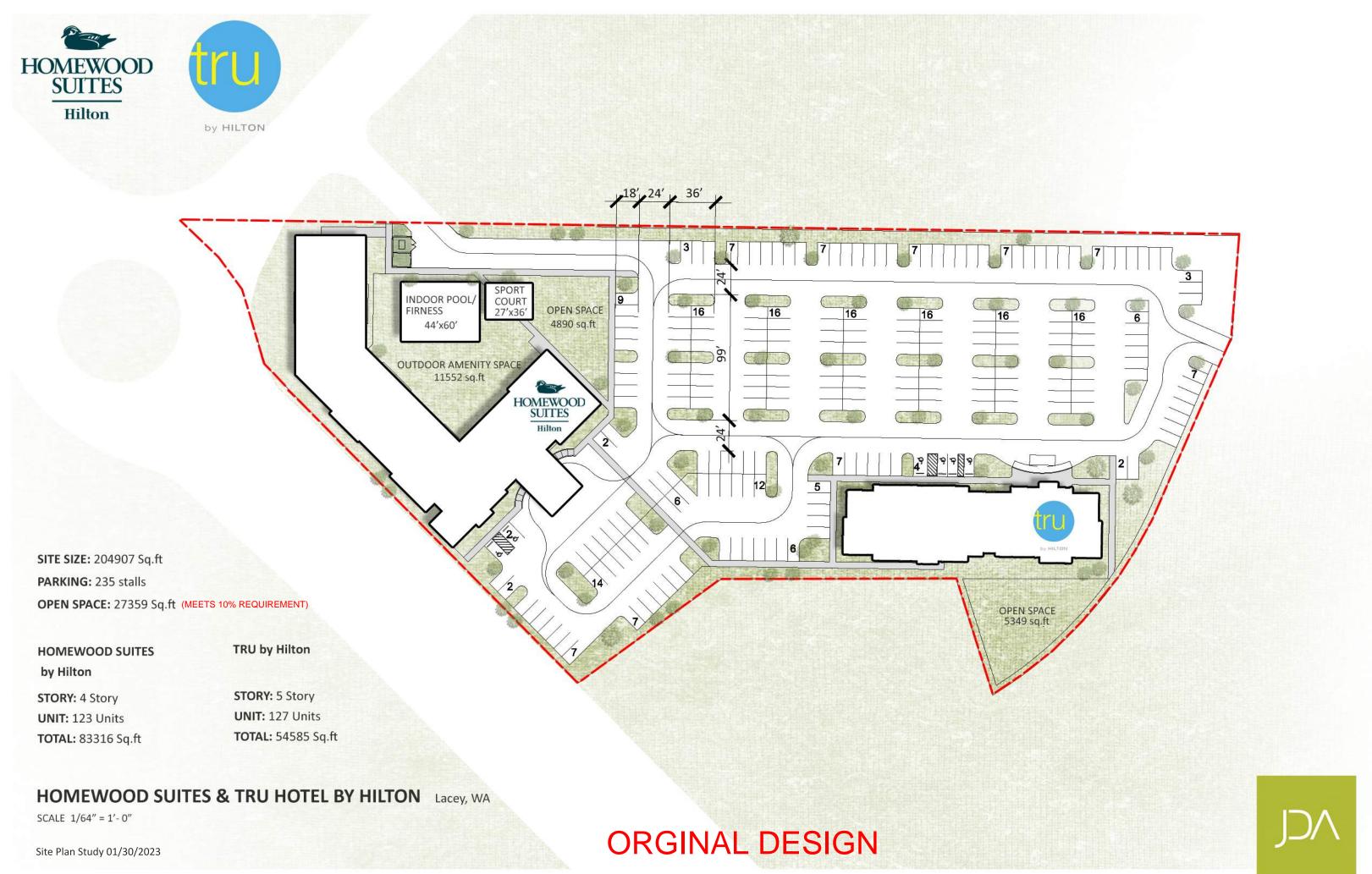




## HOMEWOOD SUITES & TRU HOTEL BY HILTON LACEY, WA









# City of Lacey

**DEPARTMENT OF PUBLIC WORKS** 420 College Street S.E. Lacey, WA 98503-1238 (360) 491-5600

# COMMERCIAL TRAFFIC GENERATION WORKSHEET

Yes

Yes

No N/A

No N/A

| Date: April 4, 2023                                    | Project No.:            |  |  |  |  |
|--|-------------------------|--|--|--|--|
| Project Name: Hogum Bay Commercial                     | Parcel No.: 11811120800 |  |  |  |  |
| Project Address: Not Known At This Time                |                         |  |  |  |  |
| Applicant's Name: Antony Chung                         | Phone:                  |  |  |  |  |
| Applicant's Address: 9632 6th Way SE, Lacey WA, 98513  |                         |  |  |  |  |
| Existing Use   |                         |  |  |  |  |
| Is there an existing use on the proposed project site: | Yes No                  |  |  |  |  |

Has the existing use been vacant for more than 18 months?

Will any of the existing buildings be demolished?

Please explain the current use, if any (type of business; business license number, if available; size in gross square feet; number of employees; hours of operation, etc.):

### **Proposed Use (Include Site Plan)**

Commercial projects can cover a wide variety of land uses, not all uses are covered in the Trip Generation Manual. A private traffic engineer may be required for exceptional proposals. Please provide as much information as possible, if applicable to your development:

|   |      |       |        |            |        |        |         |            | below            |            |     |
|---|------|-------|--------|------------|--------|--------|---------|------------|------------------|------------|-----|
| Project                                   | Site | C     | iross  | Acres:     | Number | of     | Gas     | Pumps      | / Fueling        | Positions: | N/A |
| Building                                  | Size | Gross | Square | Feet:      | Number |        | of      | Drive-     | through          | Windows:   | N/A |
| Number                                    |      | of    |        | Employees: | Number |        | 0       | f          | Service          | Bays:      | N/A |
| Number                                    | of   | Pa    | rking  | Stalls:    | Number |        | of      | Car        | Wash             | Stalls:    | N/A |
| Number of Students / Children: <u>N/A</u> |      |       |        |            | Number | of Sea | ats (T  | heaters, e | tc.): <u>N/A</u> |            |     |
| Number of Rooms (Hotels, etc.): 226       |      |       |        |            | Number | of Co  | ourts / | Fields / 7 | Tees: N/A        |            |     |

Please explain the proposed use (type of business and all other information not provided above that you feel is relevant itn determining traffic generation):

The project is a 4.18-acre commercial building site that will consist of two hotels (~226 units) and a retail lot with open space areas and associated parking stalls (~213).

I declare that I have completed this form and to the best of my knowledge and belief the above information is true and correct. I understand the City is relying on this information to accurately determine the traffic impacts from my development.

| Signature Aypell E. Bradley |              |                         |           |     | April 4, 2023 |          |        |  |  |
|-----------------------------|--------------|-------------------------|-----------|-----|---------------|----------|--------|--|--|
| For Officia                 | l Use Only:  |                         |           |     |               |          |        |  |  |
| HTE                         |              | Number:                 | Approved  | for | Traffic       | Division | By:    |  |  |
| Developme                   | ent          | Reviewer:               | Planner:  |     |               |          |        |  |  |
| Land                        | Use          | Code:                   | Discounts |     |               | Ap       | plied: |  |  |
| Total PM I                  | Peak Hour Tr | New PM Peak Hour Trips: |           |     |               |          |        |  |  |
| Comments                    | :            |                         |           |     |               |          |        |  |  |
| Calculated                  | by:          |                         |           |     |               |          |        |  |  |
|                             |              |                         |           |     |               |          |        |  |  |

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ASSESSOR'S TAX PARCEL NUMBER(S): 4820380000 BRIEF DESCRIPTION OF PROJECT: Potential Buyers of property are interested in subdividing exst. 2.98 Ac Parcel according to the permitted uses outlined in COL Municipal Code 16.13.020 TOTAL ACREAGE: 2.98 TOTAL SQ. FT OF BLDG: N/A ZONING: Low Density Residential PROPOSED LAND USE: () SINGLE-FAMILY () MULTI-FAMILY () INDUSTRIAL DUPLEX () COMMERCIAL () M.H. PARK EXISTING ACCESS: 6th Ave SE PROPOSED ACCESS: 6th Ave SE

| INDICATE PREFERENCE FOR A MEETING DATE AND TIME:            |            |                       |
|---|------------|-----------------------|
| (MEETINGS ARE HELD THE 2ND AND 4TH WEDNESDAY OF EACH MONTH) | DATE: 4/12 | TIME: Morning anytime |

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