

Community & Economic Development 420 College Street SE Lacey, Washington 98503 (360) 491-5642

# COMMUNITY DEVELOPMENT DEPARTMENT PRESUBMISSION CONFERENCE AGENDA

- The following projects will be considered on <u>Wednesday</u>, <u>January 11</u>, <u>2022</u>
- VIA VIDEO CONFERENCE LINK WILL BE SENT PRIOR TO MEETING
- SPR Team Meeting will be held on the Tuesday prior to presub meeting date

Meeting Time	Assigned Staff	Project Details
10:00	R. Fant, Planner	Case #23-0005 – "Capital Car Wash" Address/Parcel: 4714 Lacey Blvd. SE/11821230500
	T. Stiles, Public Works	Zoning: CBD-5, Central Business District 5  Description of Proposal: re-open existing car wash
11:00	R. Fant, Planner	Case #23-0006 – "Paramount Christian Academy" Address/Parcel: 4525 Intelco Loop SE/5805000250
	T. Stiles, Public Works	<b>Zoning:</b> CO, Community Office <b>Description of Proposal:</b> 18,000 SF ground-floor Pre-School – 8 <sup>th</sup> Grade School
1:30		
2:30		
3:30		

# TACEY

## RECEIVED

## Community Development Department | 2023

420 College Street SE Lacey, WA 98503 (360) 491-5642

#### **OFFICIAL USE ONLY**

CASE NUMBER:
RELATED CASE NUMBERS:
PLANNER ASSIGNED:
PW ASSIGNED:

### PRESUBMISSION CONFERENCE REQUEST FORM

ONE WEEK PRIOR TO REQUESTED DATE, SUBMIT VIA EMAIL TO PLANNING@CI.LACEY.WA.US, OR TO LACEY CITY HALL. NO FEE IS REQUIRED. SUBMISSION SHOULD INCLUDE COMPLETED APPLICATION, SITE PLAN DRAWING, VICINITY MAP, AND TRAFFIC GENERATION WORKSHEET.

APPLICANT: Dylan	Muhle				
ADDRESS: 14822 prair		сıту: yelm	STATE: \	wa zip	98597
PHONE NUMBER: 5642256755 EMAIL: ride222bmx@yahoo.com					
REPRESENTATIVE: SAMI	E			(Company)	
ADDRESS:		CITY:	STATE:	ZIP	:
PHONE NUMBER:		EMAJL:			
BRIEF DESCRIPTION OF P	NUMBER(S): 1182123 ROJECT: reopen car wash	h 		CBD	5
TOTAL ACREAGE: 0.53	TOTAL SQ. FT OF E	3120	ZONING:	CBD-5	
PROPOSED LAND USE: (	) SINGLE-FAMILY ( ) MULTI	-FAMILY () IN	DUSTRIAL DUPLEX	( ) COMMERCIAL	() M.H. PARK
EXISTING ACCESS: Off O	f lacey blvd	PROPOSED	ACCESS:		
		- 6			
INDICATE PREFERENCE F	OR A MEETING DATE AND TIM	ME:			
(MEETINGS ARE HELD THE 2)	ND AND 4TH WEDNESDAY OF EAC	CH MONTH)	DATE:	TIME:	
A			- I	mant with staff to	lia avea
I A presubmission conferen	ice is an opportunity for the de	eveloper and/or th	ieir representative to	meet with staff to t	IISCUSS

A presubmission conference is an opportunity for the developer and/or their representative to meet with staff to discuss preliminary studies or sketches of the proposed project. At the conference, staff will make available, pertinent information relating to the proposed development. The intent is to identify and/or eliminate as many potential problems as possible in order for the project to be processed without delay. The conference should take place prior to detailed work by an engineer or surveyor; however, the site drawing submitted, should have sufficient information to allow for staff review. Discussion topics will include such things as Comprehensive Plan, Street Plan, Storm Run Off & Retention, Shoreline Master Program, Zoning, Availability of Water/Sewer, Development Concepts, other requirements and permits, and the environmental impact. If the applicant owns adjacent land, the possibilities of future development will be discussed. Written information regarding process, specific requirements & related issues, will be furnished at the meeting. Staff will typically visit the site prior to the meeting and may enter the property if deemed necessary to gain a full understanding of the project.

#### **OFFICIAL USE ONLY**



**APPLICANT:** 

CITY OF LACEY
Community Development Department
420 College Street SE
Lacey, WA 98503
(360) 491-5642

CASE NUMBER:	
RELATED CASE NUMBERS:	
PLANNER ASSIGNED:	
PW ASSIGNED:	

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ADDRESS:	CITY:	STATE:	ZIP:	
PHONE NUMBER:	EMAIL:			
	, <u> </u>	· —	_	_
REPRESENTATIVE:				
ADDRESS:	CITY:	STATE:	ZIP:	
PHONE NUMBER:	EMAIL:			
PROJECT ADDRESS:				
ASSESSOR'S TAX PARCEL NUMBER(S):				
BRIEF DESCRIPTION OF PROJECT:				
TOTAL ACREAGE: TOTAL	AL SQ. FT OF BLDG:	ZONING:		
PROPOSED LAND USE: ( ) SINGLE-FAMIL	LY () MULTI-FAMILY () IN	DUSTRIAL DUPLEX ()C	COMMERCIAL () M.	H. PARK
EXISTING ACCESS:	PROPOSED	ACCESS:		
INDICATE PREFERENCE FOR A MEETING	DATE AND TIME:			
(MEETINGS ARE HELD THE 2ND AND 4TH WED)	NESDAY OF EACH MONTH)	DATE: TII	IME:	

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