

Shaping our community together

DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT 420 College Street SE, Lacey, WA 98503 (360) 491-5642

OFFICIAL USE	ONLY
Date:	
Case #:	
Received By:	
Planner:	
Related Cases:	

GENERAL LAND USE APPLICATION

Please Identify Supplemental Forms Accompanying This Application:				
Binding Site Plan (Preliminary) Binding Site Plan (Final) Boundary Line Adjustment Conditional Use Permit Environmental Checklist (SEPA) (must include thumbdrive containing .pdf copies of all submittal materials, including applications) Joint Aquatic Resources Permit Application (JARPA) Landclearing Permit/Class IV Forest Practices Limited Administrative Review (separate application form is not required)	☐ Planned Residential Development (Preliminary) ☐ Planned Residential Development (Final) ☐ Short Subdivision (Preliminary) ☐ Short Subdivision (Final) ☐ Site Plan Review ☐ Street Merchant Supplemental ☐ Subdivision (Preliminary) ☐ Subdivision (Final) ☐ Townhouse Development Permit ☐ Wetland Development Permit ☐ Woodland District Supplemental			
*Applicant/Property Owner Information Owner: Gateway Christian Center, Sung Han				
Mailing Address: 3300 Marvin Road NE				
Phone Number(s): 360-259-1894				
E-mail Address: sung.imagateway@gmail.com				
Signature: Sung Han * For projects with multiple owners, attach a separate sheet with above o	Digitally signed by Sung Han DN: C=US, E=sung.imagateway@gmail.com, O=Gateway Christian Center, CN=Sung Han Date: 2024.02.23 16:22:02-08:00			
Applicant: SCJ Alliance Consulting Engineers	wner information and signatures.			
Mailing Address: 8730 Tallon Lane NE, Suite 200, Lacey, WA 98516				
Phone Number(s): 360-352-1465	2009, 777 000 10			
E-mail Address: info@scjalliance.con				
*Authorized Representative: Bill Dunning				
Mailing Address: 8730 Tallon Lane NE, Suite 200, La	acey, WA 98516			
Phone Number(s): 360-352-1465				
E-mail Address: bill.dunning@scjalliance.com				
*The authorized representative will be the primary staff contact for all project related questions and correspondence.				

Project Information			
Project Name: Gateway Christi	an Center		
Project Description: The design	and permitting	of civil related infrastructure	e.
Watermain and sanitary sewer extensions,			
			The second secon
Property Description Site Address: 3300 Marvin Road	d NE		
Full Legal Description of Subject Pr Per Stewart Title commitmer	operty (attached [1] 11 No.1914417:]):	
Lot 1 of binding site plan No. BSP-050	0004LA, as recorded	December 28, 2005 under auditor's	file No. 3796801;
Excepting that portion conveyed to the City of Lacey for N	Marvin Road Northeast under a	uditor's file No. 4403245; in Thurstonn County, Washi	ngton
Section: 18 Township:	18	Range: 1W	
Assessor Tax Parcel Number(s): 37			
Zoning District: LI, Light Industr	ial OS-1		
Shoreline Designation (if applicable):			
Area of Project Site (in square feet if	less than 1 acros in	8 47 AC	Commence of the second
Critical Areas on or near Site (show a		acres if greater): 0.47 AO	
None	reas on site plan):		
Creek or stream (name):		The state of the s	nilly/ravine
Lake or pond (name):		Historic site or struc	to attack
Endangered or threatened speci	es (identify):		rovide FEMA flood zone
Encumbrances, such as wells wi	th radius, and		
Jtilities (Existing and Proposed)			
Water: Existing Yes - 8" PVC	Proposed	Yes - 8" PVC and 12" DI	
ewer: Existing Yes - 10"	Proposed	Yes - 8"	
access (name of street(s) from which	access will be gaine	ed): Marvin Road NE	
affirm, under penalty of perjury, to pplication are correct and accurate abject site or am duly authorized learnission from the owner to any overnmental agencies to enter upopplication. I agree to pay all fees of	e to the best of my by the owner to ac and all employees on and inspect said	y knowledge. I also affirm that ct with respect to this application and representatives of the City d property as reasonably neces	t I am the owner of the on. Further, I grant of Lacey and other
Sung Han		And I	02/26/24
rint Name	Signa	ture	Date
lease attach all applicable supplem	0		

FORM: GENLU - 1