



**TRANSMITTAL MEMORANDUM**  
Department of Community & Economic Development  
420 College St. SE, Lacey, WA 98503  
360-491-5642

Date: **August 16, 2024**

Project Name: **Martin Way Commercial**

Project Description: **JSA Civil is proposing three commercial structures totaling 12,358 SF on a 1.37-acre parcel, with associated parking, landscaping, stormwater facilities, and utilities.**

TrakIt Case Number: **#24-0221**

Parcel Number(s): **#11804440000/11804430000/11804130100/2711 Carpenter Road NE**

Please review the attached project information and notify **Sarah Bartz, Assistant Planner**, in our office in writing of any comments or recommendations by **5:00 pm on August 30, 2024**. Your comments will become part of the record and utilized in the decision-making process. Please e-mail any comments to [Sarah.Bartz@cityoflacey.org](mailto:Sarah.Bartz@cityoflacey.org)

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**TYPE OF APPLICATION:**

**Site Plan Review**

**Environmental Checklist**

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**TO:**

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|--------------------------------------|---------------------------------------|
| ✓ Building Codes – Terry             | ✓ Puget Sound Energy – Amy            |
| ✓ Fire Codes – Asher                 | ✓ Intercity Transit                   |
| ✓ Storm – Dylan                      | ✓ Olympic Region Clean Air Agency     |
| ✓ Development Review Division - Tom  | ✓ WA State Dept. of Fish and Wildlife |
| ✓ Traffic Division - Chris           | ✓ WA State Department of Ecology      |
| ✓ Water Resources Engineer - Doug    | ✓ Nisqually Tribe                     |
| ✓ Surveying Division – Mike Bredeson | ✓ Squaxin Island Tribe                |

**If comments are not received by the date noted above, it will be construed that your agency/department does not have any comments or objections to the project as proposed.**