



ADDENDUM NO. 1

TO THE PLANS, SPECIFICATIONS, PROPOSAL AND CONTRACT FOR THE CITY OF LACEY

Woodland Creek Community Park Bridge Replacement

LACEY CONTRACT NO. PW 2023-14

TO ALL PLAN HOLDERS:

You are hereby notified of the following changes, revisions, deletions, additions, corrections and/or clarifications to the plans, specifications, and contract documents for the *Woodland Creek Community Park Bridge Replacement* project. This addendum is made part of these contract documents as though it was originally included in the Contract. The Contractor shall note the location of the Addenda Receipt Acknowledgement on Page B-2 of the Contract Proposal.

Issued this 19th day of May 2025.

I. ADDITIONS, MODIFICATIONS, AND/OR DELETIONS TO THE PLANS/SPECIFICATIONS

ITEM NO. 1:

Sheet B-1 through B-3/Page 14-16

1. *Delete* Bid Proposal Sheets **B-1 through B-3** and *replace* with the attached revised Bid Proposal Sheets **B-1 through B-3**.

This revision modifies **Bid Item A10 – Dewatering** from a fixed amount to a **fixed amount by force account** priced item.

ITEM NO. 2

2. *Delete* Section **2-14.4 Measurement** and **2-14.5 Payment** on Sheets **D-42 and D-43 / Pages 73–74**, and *replace* with the following revised sections:

2-14.4 Measurement

Dewatering will be measured via force account for complete dewatering of the bridge foundation excavations in conformance with the temporary Dewatering Plan that meets this specification. Dewatering conducted without approval from the engineer will not be included in the measurement for Site Dewatering.

2-14.5 Payment

“Dewatering”, by force account as provided in Section 1-09.6. “Dewatering” shall be full pay for developing, designing, and submitting a Dewatering Plan, furnishing all labor, tools, equipment, and materials required for dewatering, all Work required during construction and to keep the work area dry during construction, and backfilling as specified. This shall also include removal of all dewatering equipment and materials, backfill and restoration, and any additional worked deemed necessary by the Engineer. To provide a common proposal for all bidders, the Contracting Agency has entered an amount in the Proposal to become a part of the Contractor’s total Bid.

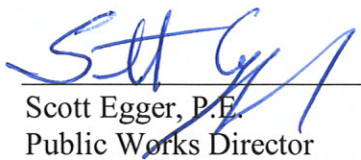
ITEM NO. 3

QUESTION AND ANSWER:

Question 1: Is the bridge quote included in the plans and specifications the pricing all interested parties should use for the bridge assembly?

Answer 1: No. The bridge quote and selection provided are for reference only and represent the Basis of Design. All contractors are encouraged to contact the manufacturer directly to obtain an updated quote for use in their bids. Refer to the plans and specifications for the bridge’s Basis of Design and City-selected elements to include in your pricing request.

No additional questions or addendum items will be issued that were not received by the City prior to Monday the 19th, 2025.



Scott Egger, P.E.
Public Works Director

CITY OF LACEY
Woodland Creek Community
Park Bridge Replacement
Addendum No. 1

Lacey Contract Number: PW 2023-14

Federal Aid Project Number:

WSDOT Contract Number:

TIB Contract Number:

Contract Proposal

DATE: _____

The undersigned, as bidder, has examined the bid documents as prepared by the Public Works Department, City of Lacey.

The undersigned, as bidder, proposes to furnish all material and perform all labor in accordance with the bid documents at the following prices.

Bidder must fill in unit prices in figures for each item and total.

Bidder shall sign this proposal form and submit all required paperwork with the bid.

A Base Bid

No.	Quantity	Unit	Item ID	Item Description	Unit Price	Extended Price
A1	1	MC	104-010	Minor Change	\$15,000.00	\$15,000.00
A2	1	LS	109-010	Mobilization	LUMP SUM	
A3	1	FA	109-500	Force Account	\$15,000.00	\$15,000.00
A4	1	LS	201-010	Clearing and Grubbing	LUMP SUM	
A5	1	LS	202-510	Removal of Structures and Obstructions	LUMP SUM	
A6	20	CY	203-010	Roadway Excavation Incl. Haul		
A7	362.6	TN	203-190	Gravel Borrow Incl. Haul		
A8	1	LS	205-510	Trench Safety System	LUMP SUM	
A9	230	CY	209-030	Structure Excavation Class A Incl. Haul		
A10	1	FA	214-506	Dewatering	\$15,000.00	\$15,000.00
A11	15	TN	404-010	Crushed Surfacing Base Course		
A12	60	TN	404-020	Crushed Surfacing Top Course		
A13	30	TN	504-110	Commercial HMA		
A14	32	CY	602-100	Reinforced Concrete Abutment Wall		
A15	8.3	CY	602-110	Gravel Backfill for Wall		
A16	1900	LB	602-200	St. Reinf. Bar		
A17	1	LS	609-100	Prefabricated Bridge	LUMP SUM	
A18	400	LF	801-100	Silt Fence		
A19	170	LF	801-120	High Visibility Silt Fence		
A20	0.07	AC	801-550	Seeding, Fertilizing, and Mulching		
A21	27.11111	CY	802-010	Topsoil Type A		

A22	0.16	HUND	809-020	Raised Pavement Marker Type 2		
A23	85	LF	812-615	Chain Link Fence Type 4 w/ Top Rail		
A24	1	LS	820-800	Electrical	LUMP SUM	
A25	2	EA	850-530	Bollard Type I		
A26	1	LS	850-792	Project Closeout	\$1,000.00	\$1,000.00
A27	7	EA	8SH-667	Rosa Nutkana (Nootka Rose)		
A28	7	EA	8SH-693	Rubus Spectabilis (Salmonberry)		
A29	3	EA	8TR-010	Acer Macrophyllum (Bigleaf Maple)		
A30	7	EA	8TR-130	Cornus Sericea (Red-Oiser Dogwood)		
A31	2	EA	8TR-560	Picea Sitchensis (Sitka Spruce)		

Schedule A Subtotal: _____

Tax Rate (%) : 9.70 Tax: _____

Schedule A Total: _____

Contract Total: _____
(All Schedules)

The undersigned also agrees as follows:

- Within 10 calendar days after the contract is awarded to sign and return the contract and provide insurance documents.
- That this proposal cannot be withdrawn within 45 days after receipt of bids.
- That it is the understanding that the City of Lacey may accept or reject any or all bids.
- The undersigned hereby agrees to pay for labor not less than the prevailing rates of wages per the bid documents.

Addenda Receipt Acknowledged

Signature of Bidder Date
(If an Individual, Partnership, or Non-Incorporated organization)

Firm Name: _____ Phone: _____

Address of Bidder: _____

Name and Address of Firm Members:

Signature of Bidder (if a Corporation)

Title: _____

Firm Name: _____ Phone: _____

Business Address: _____

Incorporated under the Laws of the State of _____

Officers Address

President: _____

Secretary: _____

Treasurer: _____

Project Manager's Email: _____